### **UNOFFICIAL COPY**

Loan No. 000000000000001975518688

After Recorded Return to: STEPHANIE R. DIFTLER 1760 NORTH WELLS #2B CHICAGO, IL 60614



Doc#: 0331142440 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/07/2003 07:51 PM Pg: 1 of 3

#### RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR RBC MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 19, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois as Document 0021091234, in Book 2153, at Page 0183, releases, conveys and quit claims unto STEPHANIE R. DIFTLER, MARRIED WOMAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACH LEGAL

PIN #: 14-33-413-041-1008

1760 NORTH WELLS #2B, CHICAGO, IL 60614

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR RBC MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, August 24, 2003.

MORTGAGE ELECTRONIC REGISTRATION (YS)EMS, INC. "MERS") AS NOMINEE FOR RBC MORTGACL COMPANY

BY:

CHRIS WHITE

ASSISTANT SECRETARY

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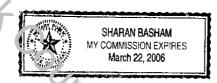
# **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR RBC MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 24, 2003.

Notary in and for the State of TEXAS



This document was prepared by: 300 1 ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUIT: 300 HOUSTON, TEXAS 77090 THI VO

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#### FARCEL 1:

UNIT NO. 2B IN TOWNE FARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, AND 3 (EXCEPT TH: SOUTH 8 FEET OF LOT 3) IN RUNTZ SUBDIVISION OF THE NORTH 1/2 OF LOT 12 IN NORTH ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RINGL 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'P. TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92867813, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 2, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92867813.