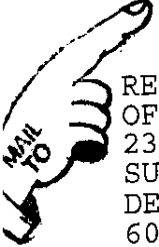


# UNOFFICIAL COPY



When Recorded, Return to:  
**PEELLE ASSIGNMENT DIVISION**  
P.O. BOX 30014  
RENO, NV 89520-3014  
JOB # 90815

Doc#: 0331142423  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/07/2003 07:38 PM Pg: 1 of 2



RESIDENTIAL LOAN CENTERS  
OF AMERICA  
2350 E DEVON AVENUE,  
SUITE#310  
DES PLAINES, ILLINOIS  
60018

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

12-031

LOAN NO. 216154

8023259  
4638

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 6, 2002**  
executed by **DANIEL MARTINEZ AND MARIA MARTINEZ AS JOINT TENANTS**

to **RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION**  
a corporation organized under the laws of the State of **ILLINOIS**  
and whose principal place of business is **2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018**  
and recorded as Document No. **0021035175**, by the County **COOK**

described hereinafter as follows:

**LOT 10 IN BLOCK 5 IN VAN SCHAACK AND HERRICK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3100**

P.I.N.: 1602209016

Commonly known as: **3421 W. LEMOYNE, CHICAGO, ILLINOIS 60651**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

On \_\_\_\_\_ before me, the undersigned a Notary Public in and for said County and, State, personally appeared

By: Sam Plets  
Its: Vice President

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public J. Multack cook County,

My commission Expires: 10/1/05

Prepared By: Courtney Wernette  
4690 Longley Ln #8, Reno, NV 89502  
775-827-9800 ext 246



SY  
P2  
SY  
M.V.  
N.G.

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362  
www.docmagic.com

**BATCH**

1 of 8

