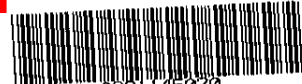


UNOFFICIAL COPY



Doc#: 0331145020
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/07/2003 07:06 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
WILLIAM J FEID
1308 HAMSTEAD CT
PALATINE, IL 60067

Loan No. 306421717 *ALY*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF **COOK**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **654 N WREN AVE, PALATINE**
Permanent Tax No.: **02141110160000**

from the lien of a certain mortgage made and executed by **WILLIAM J FEID AND PATRICIA A FEID**, to **SOURCE ONE MORTGAGE SERVICES CORPORATION** on **May 25, 1993**, and recorded in Document No. **93424365**, Book ---, Page ---, Certificate **COOK**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 5, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

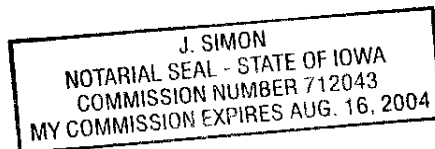
By: *Carrie Yu*
Carrie Yu, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **September 5, 2003**, before me, J. Simon, personally appeared **Carrie Yu, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *J. Simon*
Expiration Date: **08/16/2004**
2003-09-04



(Notary's Seal)

UNOFFICIAL COPY

Loan No. 306421717

EXHIBIT A

LOT 72 IN VILLAGE OF PALATINE CINDERELLA PARK SUBDIVISION OF NORTHWEST 1/4 OF SECTION 14. TOWNSHIP 42 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED APRIL 22, 1960 AS DOCUMENT NO 17835768 IN COOK COUNTY ILLINOIS .

Property of Cook County Clerk's Office