UNOFFICIAL CO

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/07/2003 07:06 AM Pg: 1 of 2

WHEN RECORDED MAIL TO: ALICJA KOLENDO 1321 N NORTHWEST HIGHWAY PARK RIDGE, IL 60068

Loan No. 600521616

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COCK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC BANK by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1321 N NORTHWEST HIGHWAY, PARK RIDGE

Permanent Tax No.: 09223030250000 from the lien of a certain mortgage made and e ecuted by ALICJA KOLENDO AND CEZARY KOLENDO, to MORTGAGE MASTER, LLC on January 2, 2003, and recorded in Document No. 0030094261, Book 4654, Page 0004, Certificate ---, in the Land Records of COOK County, and State of ILLINC, S, and assigned to GMAC BANK, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this September 4, 2003.

CORPORATE SEAL

Mic'ael Bonner, Assistant Vice President

OH'S

3451 He and Avenue, Waterloo IA 50702

STATE OF IOWA County of Black Hawk

On September 4, 2003, before me, J. Simon, personally appeared Michael Bonner, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J Expiration Date:

2003-08-25

Mon

08 6/2004

J. SIMON NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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Loan No. 600521616

EXHIBIT A

LOTS 12 AND 13 AND THE SOUTHWESTERLY 1/2 OF THE VACATED ALLEY LYING NORTHEASTERLY OF AND ADJOINING IN SECOND ADDITION TO PETER M H OFFMANN'S GREATER PARK RIDGE SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office