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Doc#: 0331145033
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/07/2003 07:20 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
RICHARD K HARKER
15705 REYNOLDS LN APT #3B R
OAK FOREST, IL 60452

Loan No. 306456813 *FW*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **5303 BRIARWOOD LN, ORLAND PARK**
Permanent Tax No.: **2254 4030160000**

from the lien of a certain mortgage made and executed by **RICHARD K HARKER AND DAWN A HARKER**, to **THE MORTGAGE AUTHORITY, INC.** on **March 7, 1994**, and recorded in Document No. **94231727**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 4, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

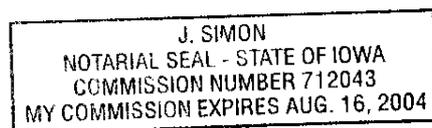
By: *Carrie Yu*
Carrie Yu, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **September 4, 2003**, before me, J. Simon, personally appeared **Carrie Yu, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature: *J. Simon*
Expiration Date: **08/16/2004**
2003-08-25



(Notary's Seal)

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Loan No. **306456813**

EXHIBIT A

LOT 54 IN ORLAND ON THE GREEN UNIT NO. 1, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office