



Doc#: 0331148051  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/07/2003 10:09 AM Pg: 1 of 2

Schreiber - 25159

RELEASE OF MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS: That, PrimeWest Mortgage Corporation, acting by and through its duly authorized officers, being the present owner and holder of the indebtedness secured by the Mortgage/Deed of Trust hereafter described, and in consideration of its full and final payment, does hereby release AMERICAN NATIONAL BANK, AS TRUSTEE U/T/ADATED 5-8-90 A/K/ATRUST NO. 2040-846 (original mortgagor) their heirs and assigns, from that certain note in the original principal sum of \$140,050.00, executed the 20<sup>TH</sup> OF FEBRUARY, 1998, payable to the order of FIRST NATIONAL BANK (Original Mortgagee) and does hereby release the Mortgage/Deed of Trust securing said note which is recorded on March 9, 1998 as Document#98183420 of the Records of Mortgages/Deeds of Trust of COOK County Illinois, and does hereby release any and all other liens securing said indebtedness, including, but without limitation, any vendor's lien retained, covering the following real estate in said County, to-wit:

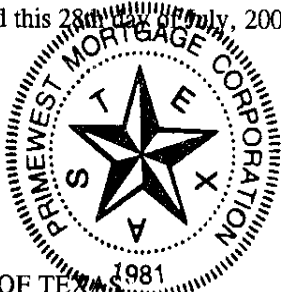
LOT 3 IN BLOCK 12 IN THE SUBDIVISION OF 54.55 ACRES IN THE SOUTHEAST ¼ OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 11, 1912 AS DOCUMENT NO. 4926872, IN COOK COUNTY, ILLINOIS.

P.I.N. 31-01-409-013

ADDRESS: 814 STERLING, FLOSSMOOR, IL 60422

Executed this 28<sup>th</sup> day of July, 2003

SEAL



PrimeWest Mortgage Corporation

Paul R. Brice, Executive Vice President

STATE OF TEXAS  
COUNTY OF LUBBOCK

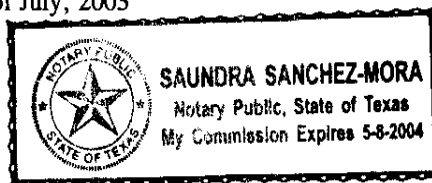
BEFORE ME, the undersigned authority, on this date personally appeared Paul R. Brice, Executive Vice President of PrimeWest Mortgage Corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act and deed of said corporation.

36.50

# UNOFFICIAL COPY

GIVEN under my hand and seal of office this the 28th day of July, 2003

  
\_\_\_\_\_  
Notary Public



Prepared by: PrimeWest Mortgage Corporation  
7806 Indiana Avenue  
Lubbock, TX 79423

Return to: First National Bank c/o Great Banc, Inc.  
1615 Vollmer Road  
Flossmoor, IL 60422

Property of Cook County Clerk's Office