



Doc#: 0331148066  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/07/2003 10:22 AM Pg: 1 of 2

ILLINOIS Mortgage # 466017-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by MICHAEL EMME  
to EMIGRANT MORTGAGE COMPANY, INC.

dated the 15TH day of FEBRUARY 2002, calling for \$209,000.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. DOC.#0020219716, to the premises therein described as follows, to-wit:

3021 JACKSON STREET ARLINGTON HEIGHTS IL 60004

SEE ATTACHED LEGAL DESCRIPTION

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 29TH day of APRIL, 2003.

EMIGRANT MORTGAGE COMPANY, INC. A/K/A  
EMIGRANT INDUSTRIAL SAVINGS BANK

BY: [Signature]  
FILIPPO RUGGIERO, ASST. VICE PRESIDENT

[Signature]  
ATTEST: Velma George, Asst. Treasurer

WITNESS:

[Signature]  
[Signature]

STATE OF NEW YORK )

COUNTY OF NEW YORK)

I, Jennifer Campanella, a Notary Public in and for said County in said State, hereby certify that FILIPPO RUGGIERO whose name as ASST. VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 29TH day of APRIL, 2003.

This form was prepared by:

[Signature]  
John Bassano  
5 E. 42nd Street  
New York, NY 10017

[Signature]  
Jennifer R. Campanella

JENNIFER R. CAMPANELLA  
Notary Public, State Of New York  
No. 01CA6071392  
Qualified In Kings County  
Commission Expires March 18, 2006

UNOFFICIAL COPY

SCHEDULE A CONTINUED - CASE NO. 01-17797

**LEGAL DESCRIPTION:**

LOT 5 IN SCHOENBECK'S SUBDIVISION OF THE SOUTH 300 FEET OF THE NORTH 933 FEET OF THE EAST 871.2 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Loan #:

0000466011

Customer #:

001801

**Emigrant Mortgage Company**