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Doc#: 0331149159 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/07/2003 03:01 PM Pg: 1 of 2



JBN#575395

SUBORDINATION AGREEMENT

232080

KNOW ALL MEN BY THESE PRESENTS:

being the owner(s) and That Associates Home Equity Services, Inc. holder(s) of a certain note executed by Coph A. Uidl, in the original amount of Twenty Four Thousand One Hundred Ninety Dollars and 00/100 (\$24,190.00), dated the Twenty Seventy day of September, 1999, and secured by a Mortgage recorded as Document No. 99960284 in Cook County, Illinois, dated the covering the following described real estate, to wit:

LOT 37-A IN THE COMMONS OF SURKEY WOODS, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1986 AS DOCUMENT 86544179 IV COOK COUNTY, ILLINOIS.

TAX MAP/ID NO: 06-15-408-129

for and in consideration of the sum of One Dollar (\$1.00) and other variable consideration, to it paid, receipt of which is hereby acknowledged, does hereby covenant, consent and agree that the lien of said Mortgage shall be and is hereby made subject to and subordinate to a certain note in the original amount of (not to exceed) Eighty Thousand Five Hundred Thirty Seven & 00/100 Dollars (\$80,537.00)? payable to James B. Nutter & , in the Office of Records for Cook Company secured by a Mortgage recorded as Document No. County, Illinois, and further that the lien of said Mortgage to James B. Nutter & Company shall have priority as if acquired and recorded prior to the Mortgage to Associates Home Equity Services, Inc. n/k/a Citifinancial Services, Inc.

It is understood and agreed that this instrument is not to be held or construed as a release of the lien of said Mortgage in favor of Associates Home Equity Services, Inc. Document No. 99960284 upon any part of the above described real estate, but is solely to subordinate said lien to the lien of the Mortgage to James B. Nutter & Company recorded as Document No._____ only to the extent herein set forth.

XNS to exceed \$ 50,537.00

IN WITNESS WHEREOF, said Associates Home Equity Services, Inc. here unto set its hand(s) and seals(s) this 25th day of September 2003. . have

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Associates Home Equity Services, Inc.

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	DAVID-M. ANDERSON July: Mila Lin PAMELA OBARR, Vice President
STATE OF IX	
signed in behalf of said corporation by additions	porate seal of said corporation and that said instrument was a Board of Directors, and said instrument to be the free act and deed of said corporation.
IN WITNESS WHEREOF, I have set my hand and at office in TYVING, the day at LORETTA COO	Notary Public
MY COMMISSION I March 6, 20	EXPIRES III
•	MAIL TO: HOME EQUITY TITLE SERVICES, INC. 855 E. GOLF RD. #2140 ARLINGTON HTS., IL 60005