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This Instrument Prepared By:



Doc#: 0331102076
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/07/2003 09:12 AM Pg: 1 of 3

file # 24031522
After Recording Return To:

ROSE MORTGAGE CORPORATION
6413 NORTH KINZUA
CHICAGO, ILLINOIS 60646

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 36440

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO. AND/OR THEIR RESPECTIVE SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, 7232 NEWMARK DRIVE, MIAMISBURG, OH 45342 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 28, 2003 executed by STEVE BUTLER, A SINGLE MAN AND SARAH M. FROST, A SINGLE WOMAN

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. _____, by the County COOK
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

P.I.N.: 06-08-401-003
Commonly known as: 1232 CARIBOU LANE, HOFFMAN ESTATES, ILLINOIS 60192
Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ROSE MORTGAGE CORPORATION, A
ILLINOIS CORPORATION

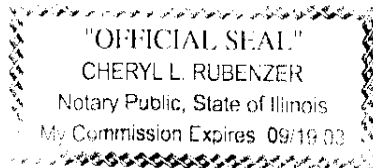
On May 28, 2003 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared Bernard W. Glavin, Jr.

Bernard W. Glavin, Jr.
By: Bernard W. Glavin, Jr.
Its: President

known to me to be the President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

DH
Witness:

Notary Public Cheryl Kahan
County, COOK



My commission Expires: 9/19/03

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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www.docmagic.com

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1000 Plaza Drive, Suite 325

Schaumburg IL 60173



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MAY-23-2003 FRI 10:29 AM

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FAX NO.

P. 03

Express Title Services, Inc.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. ex031522

LEGAL DESCRIPTION:

LOT 282 IN PASQUINELLI'S HUNTERS RIDGE UNIT 3, PHASE 2A, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 2, 2002 AND RECORDED AS DOCUMENT NUMBER 20374930 IN THE VILLAGE OF HOFFMAN ESTATES, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office