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RECORDING REQUESTED B

Ron Meharg 1111 Alderman Dr. Suite 350 Alpharetta GA 30005

AND WHEN RECORDED MAIL TO:

Doxc, LLC Ron Meharg 1111 Alderman Dr. Suite 350 Alpharetta GA 30005



Doc#: 0331102155

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/07/2003 11:17 AM Pg: 1 of 2

Loan Number:

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does he eby cancel and discharge said mortgage.

Original Mortgagor(S): <u>LENORE RAPPAPORT</u>

Original Mortgagee(S): LONG GROVE FINANCIA! SERVICES, LTD.

Original Instrument No: 0020959025

Date of true: 08/21/2002

Original Recording Date: 08/30/2002

Property Address: 661 HAPSFIELD LANE #101 BUFFALO G'KOVE, IL 60089

Legal Description: Lot Block Section Township Range Plat

Parcel 1: Unit No. 661-101 in Chatham East Condominium as deli rested on a survey of the following described real estate: That part of Lot 7 in Chatham Subdivision Unit No. 2, being a subdivision of part of the South 1/2 of Section 5, Township 42 North, Range 11 East of the Third Principal Meridian, which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document Number 091547050, as amended from time to time, together with its undivisided percentage interest in the Common Elements. Parcel 2: The exclusive right to the use of PS-24, a Limited Common Element as delineated on the survey attached to the Declaration aforesaid, recorded as Document No. 91547050, as amended from time to time. Parcel 3: Easements for the benefit of Parcel 1, over, under and upon part of 1.31 7 as created by Master Declaration of Chatham East Condominium Common Area Association recorded October 18, 1991 as Association 1547049.

Pin #: 03-05-400-021-1146

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 16/27/2003.

WELLS FARGO HOME MORTGAGE, INC. == Kimberly French ==

By: KIMBERLY FRENCH Title: VICE PRES. LOAN **DOCUMENTATION**

State of GA City/County of FULTON }

This instrument was acknowledged before me on 10/27/2003 by KIMBERLY FRENCH, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

$== U_{\underline{s}!}$	na Dalmia ==	

0331102155 Page: 2 of 2

UNOFFICIAL COPY Notary Public: OSHADALMI My Commission Expires: 09/16/2006

Resides in: FULTON

