INOFFICIAL COPY

RECORDING REQUESTED BY

CHARTER ONE BANK, N.A. LAKEYA SMITH 3rd FLOOR EV-3391 75 ERIEVIEW PLAZE **CLEVELAND OHIO 44114**

AND WHEN RECORDED MAIL TO:

CHARTER ONE BANK, N.A. LIEN RELEASE DEPT. 3rd FLOOR EV-3391 75 ERIEVIEW PLAZA **CLEVELAND OHIO 44114**



Doc#: 0331102191

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/07/2003 11:26 AM Pg: 1 of 2

Loan Number:

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, N.A. F.N.A. CHARTER ONE BANK F.S.B. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VICTORIA L. GIORDANO N/K/A VICTORIA L. OPRISKO PETER P. OPRISKO JR

Original Mortgagee(S): CHARTER ONE BANK, N. 4.

Original Instrument No: 0021238004

Date of 1/ste: 10/22/2002

Original Recording Date: 11/08/2002

Property Address: 5729 EDGE LAKE DR OAK LAWN, ILLIN OIS 60453

Legal Description: Lot Block Section Township Range Plat

LOT 2 IN GYANN'S MASSASOIT AVENUE AND EDGE LAKE DRIVE RESUBDIVISION OF LOTS 22, 23, 24 AND THE NORTH 3 FEET OF LOT 25 IN LAKE LOUISE APARTMENTS FIFTH ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, FANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 24-17-201-120-0000

County: COOK County, State of ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/15/2003.

CHARTER ONE BANK, N.A. FNA CHARTER ONE BANK F.S.B.

== Pat David ==

By: PAT DAVID

Title: ASSISTANT SECRETARY

State of OHIO City/County of CUYAHOGA

This instrument was acknowledged before me on 10/15/2003 by PAT DAVID, AUTHORIZED OFFICER of CHARTER ONE BANK, N.A. FNA CHARTER ONE BANK F.S.B., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

== Sansophia C Ballentine ==

Notary Public: SANSOPHIA C. BALLENTINE

My Commission Expires:

09/27/2005

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