# UNOFFICIAL COPY

## **RECORDING REQUESTED BY:**

Peelle Management Corp.

#### AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0331102250

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/07/2003 01:15 PM Pg: 1 of 2

Loan Number: 043455640?

## **RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANGELICA RADILLA

Original Mortgagee(S): FIRST NATIONAL BANK OF ARIZONA

Original Instrument No: 21000899

Date of Nove. 08/05/2002

Original Recording Date: 09/12/2002

Property Address: 3027 W 39th Pl Chicago Chicago, IL 60632

Legal Description:

THE WEST 18 FEET OF LOT 59 AND ALL OF LOT 60. (EXCE 'T THE WEST 16 FEET THEREOF) IN BLOCK 1 IN OSBORN'S SUBDIVISION OF LOT 5 IN THE SUPERIOR COURT PAPTITION OF THAT PART OF THE UEST 1/2 OF THE NORTH UEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS

Pin #: 19-01-105-013-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/08/2003.

Mortgage Electronic Registration

Systems, Inc.

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 10/08/2003 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

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