

# UNOFFICIAL COPY

**RECORDING REQUESTED BY:**

Peelle Management Corp.

**AND WHEN RECORDED MAIL TO:**

Peelle Management Corp.  
P.O. Box 1710  
Campbell CA 95009-1710



Doc#: 0331102204  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/07/2003 11:33 AM Pg: 1 of 2

Loan Number: 0432475507

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Bank One National Association as trustee holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID A CRISMAN, JANICE M CRISMAN

Original Mortgagee(S): HERITAGE MORTGAGE CORPORATION

Original Instrument No: 00939999

Date of Note: 11/24/2000

Original Recording Date: 11/30/2000

Property Address: 5300 S Monitor Chicago Chicago, IL 60638

Legal Description:

**LOTS 1 AND 2 IN BLOCK 22 IN CHASE ARCHER AVENUE HOME ADDITION TO CHICAGO. BEING A PART OF SECTION 8. TOWNSHIP 38 NORTH. RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Pin #: 19-08-418-014-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/24/2003.

Bank One National Association as trustee

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }  
City/County of Santa Clara }

This instrument was acknowledged before me on 10/24/2003 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Bank One National Association as trustee, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

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