NOFFICIAL COPY

RECORDING REQUESTED

Ron Meharg 1111 Alderman Dr. Suite 350 Alpharetta GA 30005

AND WHEN RECORDED MAIL TO:

Doxc, LLC Ron Meharg 1111 Alderman Dr. Suite 350 Alpharetta GA 30005



Doc#: 0331102219

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/07/2003 11:37 AM Pg: 1 of 1

Loan Number:

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESUMTS that, WELLS FARGO HOME MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereoy cancel and discharge said mortgage.

Original Mortgagor(S): G GERRARD

Original Mortgagee(S): OAK BROOK BANK, AN ILLINOIS CORPORATION

Original Instrument No: 0021068867

Date of Mote: 09/06/2002

Original Recording Date: 09/30/2002

Property Address: 105 HILLSHIRE DRIVE BARRINGTON, IL 00010

Legal Description: Lot Block Section Township Range Plat

LOT 4 IN HILLSHIRE ESTATES, BEING A SUBDIVISION OF LART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 12, AND PART OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 12, ALL IN TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNITY, **ILLINOIS.**

Pin #: <u>01-12-304-004-0000</u>

County: Cook County, State of Uninois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this late of 10/24/2003.

WELLS FARGO HOME MORTGAGE, INC. == Kimberly French ==

By: KIMBERLY FRENCH Title: VICE PRES. LOAN DOCUMENTATION

State of GA City/County of FULTON

This instrument was acknowledged before me on 10/24/2003 by KIMBERLY FRENCH, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

== Usha Dalmia ==

Notary Public: USHA DALMIA My Commission Expires: 09/16/2006

Resides in: FULTON