

# UNOFFICIAL COPY



0331102331

Recording Requested By:  
AMERICAN RELEASE CORPORATION

Doc#: 0331102331  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/07/2003 06:18 PM Pg: 1 of 2

When Recorded Return To:

SILVANO GUZMAN  
5259 S ALBANY AVE  
CHICAGO, IL 60632

Property of Cook County Clerk's Office



### Satisfaction

Wamu - VH #:0055709497 "GUZMAN" Lender ID:F18/110/1682134240 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SILVANO GUZMAN AND MARICELA GUZMAN, HUSBAND AND WIFE  
Original Mortgagee: ROSE MORTGAGE CORPORATION  
Dated: 07/08/2002 Recorded: 07/19/2002 in Book/ Reel/ Liber: 9482 Page/Folio: 0236 as Instrument No.: 0020793890, in the county of Cook State of Illinois


Legal: LOT 2 IN J.F. TRISKA'S SUBDIVISION OF THE WEST 22 ACRES OF THE EAST 33 ACRES OF THE SOUTH 42 1/2 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN # 19-12-310-020-0000

Assessor's/Tax ID No. 19-12-310-020-0000

Property Address: 5259 S. ALBANY AVENUE, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On August 28th, 2003

By   
BETTY AMBROSE, Assistant  
Vice-President

*S. J. [unclear]*  
*P. [unclear]*  
*M. [unclear]*  
*[unclear]*


# UNOFFICIAL COPY

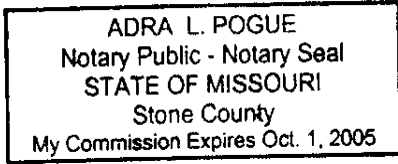
Satisfaction Page 2 of 2

STATE OF Missouri  
COUNTY OF Stone

ON August 28th, 2003, before me, ADRA L. POGUE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared BETTY AMBROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
ADRA L. POGUE  
Notary Expires: 10/01/2005



(This area for notarial seal)

Prepared By: **Melanie Best, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412**

Property of Cook County Clerk's Office