

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:10047372



Doc#: 0331106108  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/07/2003 11:44 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **JUDITH COHEN** to **NORTH AMERICAN MORTGAGE COMPANY** bearing the date 06/24/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 98560438. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 5436 W GREENWOOD ST SKOKIE, IL 60077  
PIN# 10-16-322-020

dated 08/29/03

WASHINGTON MUTUAL BANK, FA successor by merger to North American Mortgage Company

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/29/03 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



SUSAN D. STRAATMANN  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176152  
Bonded through  
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

10047372 HSLRL AF 28219 TT

SY  
PQ  
SN  
MY  
KS

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EXHIBIT 'A'

10047372

THE EAST 61 FEET OF THE WEST 118 FEET OF THE EAST 468 FEET  
OF THE NORTH 123.88 FEET OF THE SOUTH 156.88 FEET OF THAT  
PART OF LOT 2 LYING WEST OF THE WEST LINE OF THE SOUTHEAST  
1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, CARL DAHMS  
SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP  
41 NORTH, RANGE 13, EAST OF THE PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLNOIS.

Property of Cook County Clerk's Office