

UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



Doc#: 033110010
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/07/2003 07:17 AM Pg: 1 of 2

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
ROSEMARY A ULM

to NORTHPOINT LENDING GROUP INC

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated January 22nd,
2003, calling for the original principal sum of _____

ONE HUNDRED FIFTY SIX THOUSAND DOLLARS AND 00/100

dollars (\$156,000.00), and recorded in Mortgage Record _____ page _____ and

or Instrument # 0030213510 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

UNIT 1-31-58-R-S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN ROB ROY COUNTY CLUB CONDOMINIUM, AS DELINEATED AND
DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
26410009, AS AMENDED FROM TIME TO TIME, IN SECTION 26, TOWNSHIP 42 NORTH,
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS 109 ROB ROY LANE, UNIT A, PROSPECT HEIGHTS, ILLINOIS
PARCEL # 03-26-100-015-1518

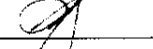
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 28th day of August, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By 
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ROSEMARY ULM
0295060517

State of MISSISSIPPI)
County of FORREST)

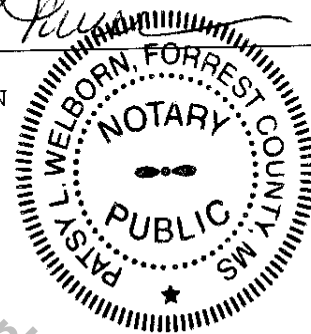
Before me, the undersigned, a Notary Public in and for said County and State this 28th day of August
2003, personally appeared SANDRA MCALPIN
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



Loan No.: 0295060517
Name: ROSEMARY ULM
Payoff Date: 08/05/2003
Employee ID: 2928