## **UNOFFICIAL CO**

Prepared by and return to:

TRACY JEFFERSON UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401 1-800-986-2462EX2290

COOK IL

Corporate Seal

Doc#: 0331110018 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 11/07/2003 07:19 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

THIS CERTIFIES	that a certain mor	tgage executed by			
MICHAEL R KUZ	ZEL O	JC	AN J KUZEL		
toFREED	DOM FINANCIAL I	NC			
and thereafter as	ssigned to	$0_{\kappa}$			
Last Assignment	t Book	, Last Assigr	iment Page		r 12th,
THREE H	HUNDRED THOUSAN	D DOLLARS AND	00/100		
			rtgage Record		
			the office of the Recorder		
County, ILLING	DIS , me	ore particularly desc	cribed as follows, to wit:		
THIRD PRIN	HE SEL/4 OF SE ICIPAL MERIDIAN	CTION 26, TOWNS	BDIVISION OF PART (F BHIP 42 NORTH, RANGE JVIEW, ILLINOIS 600	E 1.2, EAST OF TH	E E
s hereby fully rel	leased and satisfie	đ.			
officers, they bei	EREOF, the undersong thereto duly authorized to the second	thorized, this 26t	o set its corporate hand a h_day of _August  UNION PLANTERS BAN  SANDRA MCALPIN ASSISTANT VICE PRES	, <u>2003</u> . K, NATIONAL ASSO	OCIATION
Corporate Seal	WWW.WWW.WW	HILITA		Pa	IL_REL3 age 1 of 2

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## **UNOFFICIAL COPY**

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MICHAEL KUZEL 0295031957		
State of MISSISSIPPI County of FORREST Before me, the understance, a No	) ) otary Public in and for said County and State this	26th_day of August
2003, personally appeared SAI ASSISTANT VICE PRESIDENT		· 
of <u>UNION PLANTERS BANK, N</u> officer for and on its behalf acknown	FITONAL ASSOCIATION owledged the execution of the foregoing instrume	who as such
Witness my hand and Notarial Se My commission expires:06/07	Notary Public Will	ORN. FORD
	FATSY E. WELBORN	PUBLIC TY
	', (?	Office

Loan No.: 0295031957 Name: MICHAEL KUZEL Payoff Date: 07/23/2003

Employee ID: 2928