## **UNOFFICIAL COPY**

Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

COOK IL



Doc#: 0331110022 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/07/2003 07:19 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by MARCO ANTHONY CPUZ REAL MORTGAGE CORP and thereafter assigned to Last Assignment Book Last Assignment Page \_\_\_\_\_\_ dated October 2002 , calling for the original principal sum of TWO HUNDRED NINETY EIGHT THOUSALD EIGHT HUNDRED DOLLARS AND 00/100 dollars (\_\_\_\$298,800.00\_\_\_\_), and recorded in Niorigage Record\_\_\_\_\_\_ page \_\_\_\_\_ and or Instrument # 0021199838 of the records in the office of the Recorder of COOK County, ILLINOIS , more particularly described as follows, to wit: LOT 47 IN BLOCK 8 IN BELMONT GARDENS, BEING A SUBDIVISION OF PART OF THE NE1/4 OF SECTIN 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1912 AS DOCUMENT 5209764, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS 4128 WEST NELSON STREET, CHICAGO, ILLINOIS PARCEL # 13-27-212-043

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this  $\underline{26th}$  day of  $\underline{August}$ ,  $\underline{2003}$ .



UNION PLANTERS BANK, NATIONAL ASSOCIATION

SANDRA MCALPIN

Its ASSISTANT VICE PRESIDENT

39 / // IL REL3 Page 1 of 2

Corporate Seal

33

0331110022 Page: 2 of 2

## **UNOFFICIAL COPY**

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MARCO A CRUZ 0295041078	
State of MISSISSIPPI ) County of FORREST )  Before me, the underrighed, a Notary Public in and for said County and State this 26th day 2003, personally appeared SANDRA MCALPIN  ASSISTANT VICE PRESIDENT	of <u>August</u>
of UNION PLANTERS BANK, NATIONAL ASSOCIATION	_ who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.  Witness my hand and Notarial Seal  My commission expires:	Mura.
Notary Public PATSY L. WELBORN POR NOTA NOTA NOTA NOTA NOTA NOTA NOTA NOTA	DRACO COUNTY
	llum.

Loan No.: 0295041078 Name: MARCO A CRUZ Payoff Date: 07/24/2003

Employee ID: 2928