



0331110037

Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

Doc#: 0331110037
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/07/2003 07:48 AM Pg: 1 of 2

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
WILLIAM R HOWARD

to CF FUNDING CORP

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated March 21st,
2003, calling for the original principal sum of _____

TWO HUNDRED ONE THOUSAND DOLLARS AND 00/100

dollars (\$201,000.00), and recorded in Mortgage Record _____ page _____ and

or Instrument # 0030455054 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

PARCEL 1: AREA 18 SUB-AREA A, IN CASEY FARMS UNIT 2 SUBDIVISION, BEING A
SUBDIVISION OF PART OF THE E1/2 OF THE NW1/4 OF SECTION 17, TOWNSHIP 41
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF
PARCEL 1, AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED OCTOBER 31,
1990, AS DOCUMENT NUMBER 90-532380, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS 1061 SWEETFLOWER DR, CHICAGO, ILLINOIS.
PARCEL # 07-17-111-037

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 26th day of August, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

UNOFFICIAL COPY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WILLIAM HOWARD
0295063224

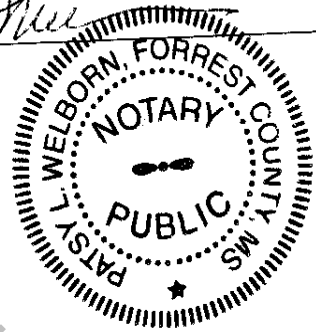
State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned a Notary Public in and for said County and State this 26th day of August
2003, personally appeared SANDRA MCALPIN
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/07/2005

Patsy L. Welborn
Notary Public
PATSY L. WELBORN



Loan No.: 0295063224
Name: WILLIAM HOWARD
Payoff Date: 07/31/2003
Employee ID: 2928