## OFFICIAL COF

Doc#: 0331110133

Eugene "Gene" Moore Fee: \$26.50

Date: 11/07/2003 01:00 PM Pg: 1 of 2

Cook County Recorder of Deeds

THE GRANTORS, MICHAEL J. WALSH, Married to Heather Walsh, of 1106 S. New Wilke Rd., Unit 101, Arlington Heights, Illinois 60005 for and in consideration of ten (\$10.00)---DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to: JOHN CAMARDELLA and DAVID HESS, not as joint tenants or as tenants by the entirety, but as tenants in common,\*\* of 1423 E. Jane Ave., Arlington Heights, Illinois 60004, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

\*\*Each as to an individed 50% Interest [See Attached Legal Description]

SUBJECT ONLY TO The FOLLOWING, IF ANY: general real estate taxes not due and payable at the time of closing, covenants, condine is, restrictions of record, building lines and easements if any, so long as they do not interfere with Purchaser's use and enjoyment of the property.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises, not as joint tenants or as tenants by the entirety, but as tenants in common, Forever., Each as to an undivided 50% Interest.

Permanent Real Estate Index Number(s): 08-28-201-012-1208 & 08-08-201-012-1532

Address of Real Est	ate: 1106 S. New	Wilke Rd., Unit 101	, Arlington Heights,	Illinois 60005

Dated this 19 day of \_\_\_

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State of aforesaid, DO HEREBY CERTIFY that MICHAEL J. WALSH and KLATHER WALSH, Husband and Wife, are personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set icah, including the release and waiver of the right of homestead.

Given under my hand and official seal, this // day of \_

NOTARY PUBLIC

This-instrument was prepared by: Jeffrey S. Braiman, 4256 N. Arlington Hts. Rd., Ste 202 Arl. Hts, IL 60004

Mail to:

Larry Ptasinski

Golf Mill Professional Bldg., Ste. 800

Niles, IL 60714

1d 3 200306604 BURNET TITLE LL.O. 2700 South River Road Dec Pisines, II, 80018

Send Subsequent Tax Bills to: John Camardella & David Hess 1106 S. New Wilke Rd., Unit 101 Arlington Heights, IL 60005

**£**003.

## **UNOFFICIAL COPY**

## PARCEL 1:

UNIT (S) 1-101 AND G26-3 IN MALLARD COVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND: CERTAIN PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 21, 1996 AS DOCUMENT 96889987, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

NON-EXCLUSIVE PERPETUAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 CREATED BY THAT CROSS-EASEMENT AGREEMENT DATED SEPTEMBER 10, 1969 AND RECORDED NOVEMBER 26, 1969 AS DOCUMENT 21023805 IN INGRESS AND EGRESS, PUBLIC UTILLIES, AND SANITARY SEWER AND WATER OVER THE PROPERTY SHADED ON EXHIBIT "B" TO SAID CROSS-EASEMENT AGREEMENT, IN COOK COUNTY, ILLINOIS.

