

# UNOFFICIAL COPY

Recording Requested By:  
Chase Manhattan Mortgage Corporation

When Recorded Return To:

Louis Sipp  
120 S 20TH AVE  
Maywood, IL 60153-1235



Doc#: 0331113041  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/07/2003 10:50 AM Pg: 1 of 3

## SATISFACTION

Paid Accounts Department #: 4535205 "Sipp" ID: 451/1094483970 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LOUIS SIPP, AND PERRY LYNN POWELL HUSBAND AND WIFE  
Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION  
Dated: 05/26/2001 and Recorded 06/27/2001 as Instrument No. 0010568898  
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Assessor's/Tax ID No.: 15-10-125-035  
Property Address: 120 S 20th Ave, Maywood, IL, 60153

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Chase Manhattan Mortgage Corporation

On May 07, 2003

By: \_\_\_\_\_

TELMA RUIZ, ASSISTANT SECRETARY

EGO-20030507-0038 ILCOOK COOK IL BAT: 23761 KXILSOM1



3.  
P.  
M.  
D.W.

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Page Satisfaction

STATE OF California  
COUNTY OF San Diego

ON May 07, 2003, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Josephine Corrine Ramirez*  
\_\_\_\_\_  
JOSEPHINE CORRINE RAMIREZ  
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: Josephine Ramirez, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099

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Property of Cook County Clerk's Office

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SCHEDULE A  
ALTA Commitment  
File No.: 139487

## LEGAL DESCRIPTION

Lot 15 in Block 2 in Pullman Land Association Addition to Pullman, being a subdivision of part of the East ½ of the Northeast ¼ and the East ½ of the Southeast ¼ of Section 15, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office