### **UNOFFICIAL COPY**

Recording Requested By: Chase Manhattan Mortgage Corporation

When Recorded Return To:

Louis Sipp 120 S 20TH AVE Maywood, IL 60153-1235



Doc#: 0331113041

Eugene "Gene" Moore Fee: \$28.50 Dook County Recorder of Deeds Date: 11/07/2003 10:50 AM Pg: 1 of 3

#### SATISFACTION

Paid Accounts Department #:14535205 "Sipp" ID:451/1094483970 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, these parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LOUIS SIPP, AND PERRY LYNN POWELL HUSBAND AND WIFE Original Mortgagee: CHASE MANHATIAN MORTGAGE CORPORATION Dated: 05/26/2001 and Recorded 06/25/2001 as Instrument No. 0010568898 Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Assessor's/Tax ID No.: 15-10-125-035

Property Address: 120 S 20th Ave, Maywood, II, 60153

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Chase Manhattam Mortgage Corporation On May 07, 2003

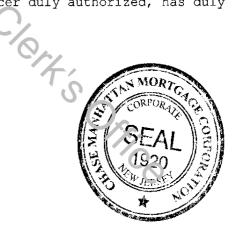
/ \

B١

TELMA RUIZ

IZ,/ASSISTANT SECRETARY

EGO-20030507-0038 ILCOOK COOK IL BAT: 23761 KXILSOM1



0331113041 Page: 2 of 3

## **UNOFFICIAL COPY**

Page Satisfaction

STATE OF California COUNTY OF San Diego

ON May 07, 2003, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same instrument the person(s), or the entity upon behalf of which the person(s)

WITNESS by hand and official seal,

JOSEPAINE CORVINE RAMIREZ
Notary Expires: 06/25/2006 #1362502

JOSEPHINE CORRINE RAMIREZ
Commission # 1362502
Notary Public - California
San Diego County
My Comm. Expires Jun 25, 2006

Prepared By: Josephine Ramirez, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099

0331113041 Page: 3 of 3

# **UNOFFICIAL COPY**

0010217936 Page 2 of 23

SCHEDULE A ALTA Commitment File No.: 139487

#### LEGAL DESCRIPTION

Lot 15 in Block 2 in Pullman Land Association Addition to Pullman, being a subdivision of part of the East ½ of the Northeast 1/4 and the East 1/2 of the Southeast 1/4 of Section 15, Township 37 North, Range 14, East of the Third Aroberty of Coot County Clerk's Office Principal Meridian, in Cook County, Illinois.