## UNOFFICIAL COM

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:10655238

Doc#: 0331113080 Eugene "Gene" Moore Fee: \$26.50 **Dook County Recorder of Deeds** Date: 11/07/2003 12:19 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ELLIOIT WILLIAMS & DENISE WILLIAMS

to NORTH AMERICAN MORTGAGE COMPANY

bearing the date 05/10/95 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 95-319128 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as 15llows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:8155 SOUTH TROY

PIN# 19-36-117-052-0000

CHICAGO, IL 60652

dated 10/17/03

WASHINGTON MUTUAL BANK, FA successor by merger to North American Mortgage Company

By:

Steve Rogers

Vice President Asst.

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me or 10/17/03

by Steve Rogers

the Asst. Vice President

MARY JO MCGOWAN Notary Public State of Florida My Commission Fxp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

of WASHINGTON MUTUAL BANK, FA

on behalf of said CORPORATION.

Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan

Prepared by: A. Graham NTC 2100 Alt 19 N., Palm Harbor, FL 34683
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

HSLRL JL 31676 SG

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## **UNOFFICIAL COPY**

EXHIBIT 'A'

10655238

LOT 22 (EXCEPT THE SOUTH 5 FEET) AND THE SOUTH 10 FEET OF LOT 23 IN BLOCK 3 IN ALBERTA PARK ADDITION, BEING A SUBIDVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office