

UNOFFICIAL COPY



Doc#: 0331113143
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/07/2003 03:27 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois
County of Cook

Loan #: FS998482127
Index: 1595
JobNumber: 915_2326

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that FLAGSTAR BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

3
CW

Original Mortgagor: MATTHEW P. RYPL
Original Mortgagee: FIRST SWITZERLAND FINANCIAL LTD, LLC
Original Loan Amount: \$93,500.00
Property Address: 950 WEST WASHINGTON#302, OAK PARK, IL 60302
Date of DOT: 11/7/2001
Date Recorded: 12/5/2001
Doc. / Inst. No: 0011148205
Book: 9387
Page: 0155
PIN: A.P.N. #: 16-07-317-026-1021
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, FLAGSTAR BANK, FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 16th day of October 2003 A.D.

FLAGSTAR BANK, FSB

SHERRY DOZA, VICE PRESIDENT



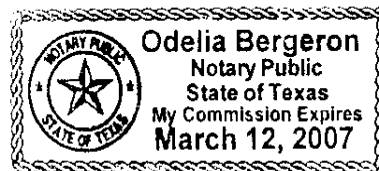
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STATE OF TEXAS
COUNTY OF HARRIS

On this 16th day of October 2003 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



* F S 9 9 8 4 8 2 1 2 7 *

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EXHIBIT A

COUNTY of COOK
[Type of Recording Jurisdiction] [Name of Recording Jurisdiction]
 UNIT 302 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
 COMMON ELEMENTS IN 950 WASHINGTON CONDOMINIUM AS DELINEATED AND
 DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24386886
 AND FILED AS DOCUMENT NUMBER LR3008099, IN THE SOUTHWEST 1/4 OF
 SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
 A.P.N. #: 16-07-317-026-1021

Cook County Clerk's Office