

UNOFFICIAL COPY



0331113157

Doc#: 0331113157
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/07/2003 03:27 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois
County of Cook

Loan #: FS998849793
Index: 1866
JobNumber: 915_2326

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that FLAGSTAR BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	THIRUMUPPATH RAVEENDRAN AND NIRMALA RAVEENDRAN
Original Mortgagee:	MERS AS NOMINEE FOR MILLENNIUM MORTGAGE CORPORATION
Original Loan Amount:	\$210,000.00
Property Address:	603 RANDI LN, SCHAUMBURG, IL 60194
Date of DOT:	8/26/2002
Date Recorded:	9/5/2002
Doc. / Inst. No:	0020974608
PIN:	07-16-319-028-0000
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, FLAGSTAR BANK, FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 19th day of October 2003 A.D. .

FLAGSTAR BANK, FSB

SHERRY DOZA, VICE PRESIDENT

3
CW



* F S 9 9 8 8 4 9 7 9 3 *

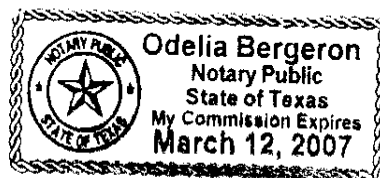
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STATE OF TEXAS
COUNTY OF HARRIS

On this 19th day of October 2003 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



* F S 9 9 8 8 4 9 7 9 3 *

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EXHIBIT A

of COOK
LOT 28 IN PARTRIDGE HILL, PHASE 12, BEING A SUBDIVISION OF PART OF THE
WEST 17 ACRES OF THE EAST 80 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST
1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 24,
1976 AS DOCUMENT 23538650, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office