

UNOFFICIAL COPY



Doc#: 0331113137
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/07/2003 03:25 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: FS998719933

Index: 1887

JobNumber: 915_2326

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that FLAGSTAR BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HELEN D'ASSATOUR OFF
Original Mortgagee: MERS AS NOMINEE FOR PROVIDENTIAL BANCORP, LTD
Original Loan Amount: \$145,500.00
Property Address: 2365 WEST CHASE, CHICAGO, IL 60645
Date of DOT: 5/9/2002
Date Recorded: 5/16/2002
Doc. / Inst. No: 0020560982
PIN: 11-30-318-019 AND 11-30-318-020
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, FLAGSTAR BANK, FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 19th day of October 2003 A.D. .

FLAGSTAR BANK, FSB

SHERRY DOZA, VICE PRESIDENT



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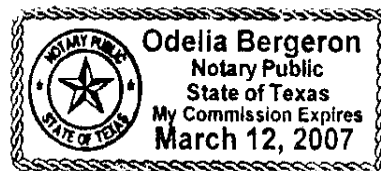
STATE OF TEXAS
COUNTY OF HARRIS

On this 19th day of October 2003 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

Odell Bergeron



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EXHIBIT "A"

THE NORTH 1/2 OF LOT 21 (EXCEPT THE EAST 99 FEET THEREOF) AND LOT 22 (EXCEPT THE EAST 99 FEET THEREOF) (EXCEPT THAT PART OF SAID LOTS LYING IN THE WEST 50 FEET OF SECTION 30 TAKEN FOR WIDENING WESTERN AVENUE) IN BLOCK 7 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

CKA: 2365 W. CHASE, CHICAGO, IL 60645
PIN: 11-30-318-019 11-30-318-020

20560982

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C

