

# UNOFFICIAL COPY



Recording Requested By:  
NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK  
210 AUTOMATION WAY  
Birmingham, AL 35210-

Doc#: 0331114218  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/07/2003 04:21 PM Pg: 1 of 3

Property of Cook County Clerk's Office

## SATISFACTION

New South Federal Savings Bank #:0282539 "Steinhart" ID:627001/0000282539 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that THE BANK OF NEW YORK, AS TRUSTEE FOR NEW SOUTH FEDERAL SAVINGS BANK, HOME EQUITY ASSET BACKED CERTIFICATES SERIES 1999-2 holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANTON STEINHART,  
Original Mortgagee: AVONDALE FUNDING CORPORATION  
Dated: 09/23/1999 and Recorded 10/06/1999 as Instrument No. 99944338  
Book/Reel/Liber 8181/0003, Page/Folio 1-18, in the County of COOK State of ILLINOIS

Legal: Unit 101-5 together with its undivided percentage interest in the common elements in Las Haciendas Condominium. As delineated and defined in the declaration recorded as document no. 22962239, in Section 1, Township 42 North Range 10 East of the third principal meridian, in Cook County, Illinois.

Assessor's/Tax ID No.: 02011010031005  
Property Address: 1194 E NICHOLS UNIT 7 B, PALATINE, IL, 60074

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

THE BANK OF NEW YORK, AS TRUSTEE for NEW SOUTH FEDERAL SAVINGS BANK, HOME EQUITY ASSET BACKED certificates Series 1999-2  
On September 13, 2003 (DATE)

By: Sheila Woodward  
SHEILA WOODWARD, AVP

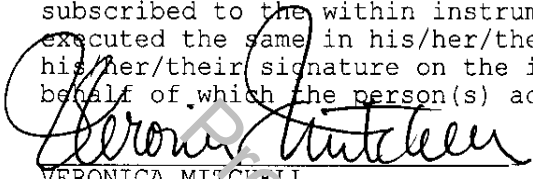
54  
P-3  
MY  
E

# UNOFFICIAL COPY

Page 2 Satisfaction

STATE OF Alabama  
COUNTY OF Jefferson (Birmingham Div.)

ON 9-13-03, before me, VERONICA MITCHELL, a Notary Public in and for the County of Jefferson (Birmingham Div.) County, State of Alabama, personally appeared SHEILA WOODWARD, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



VERONICA MITCHELL  
Notary Expires: 03/19/2005

(This area for notarial seal)

Prepared By: TAMMY CROCKER, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000  
VGM-20000406-0008 ILCOOK COOK IL BAT: 142502-1530 KXILSOM1

Property of Cook County Clerk's Office

UNOFFICIAL COPY 99944338

6181/0003 18 001 Page 1 of 10  
1999-10-06 08:32:01  
Cook County Recorder 39.50



Prepared by: *Return to*  
AVONDALE FUNDING CORPORATION  
900 S. FRONTAGE ROAD, SUITE 120  
WOODRIDGE, IL 60517



0000000282539

MORTGAGE

THIS MORTGAGE is made this 23th day of September, 1999, between the Mortgagor, *10/26*

ANTON STEINHART

(herein "Borrower"), and the Mortgagee,

AVONDALE FUNDING CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

, a corporation organized and  
, whose address is

existing under the laws of THE UNITED STATES OF AMERICA.  
900 S. FRONTAGE ROAD, SUITE 120, WOODRIDGE, ILLINOIS, 60517

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 18,000.00, which  
indebtedness is evidenced by Borrower's note dated 23-Sep-1999 and extensions and renewals  
thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not  
sooner paid, due and payable on

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all  
other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the  
performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey  
to Lender the following described property located in the County of COOK  
State of Illinois:

PARCEL 1: UNIT 101-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN LAS HACIENDAS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION  
RECORDED AS DOCUMENT NUMBER 22962239, IN SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE  
DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED JANUARY 10, 1975 RECORDED  
JANUARY 14, 1975 AS DOCUMENT NUMBER 22962238 AND AMENDED BY DOCUMENTS DATED SEPTEMBER  
15, 1976, RECORDED DECEMBER 16, 1976, AS DOCUMENT 23750483 AND AS CREATED BY DEED FROM  
LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST NUMBER  
46244 TO VILLAGE OF THE SUN LAS HACIENDAS HOMEOWNERS ASSOCIATION DATED DECEMBER 7, 1976  
AND RECORDED DECEMBER 16, 1976 AS DOCUMENT NUMBER 23750484, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 02-01-101-003-1005

which has the address of 1194 E NICHOLS UNIT 7B

, PALATINE

[Street]

[City]

Illinois 60074-

[ZIP Code] (herein "Property Address");

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

VMP-76(IL) (9/08)

Form 3814

Initials:

Page 1 of 1

VMP MORTGAGE FORMS - (800)521-7291