

UNOFFICIAL COPY



Doc#: 033114221
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/07/2003 04:34 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
MITCHELL DAVIS
60 E 150TH STREET
HARVEY, IL 60426

Loan No. 355005337 sma

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Aegis Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **60 E 150TH STREET, HARVEY**
Permanent Tax No.: **29073201030000**

from the lien of a certain mortgage made and executed by **MITCHELL DAVIS JR. AND GLORIA J. DAVIS**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, **AEGIS MORTGAGE CORPORATION**) on **March 3, 2003**, and recorded in Document No. **00802345**, Book **6682**, Page **0097**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 12, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), solely as nominee for Lender, Aegis Mortgage Corporation

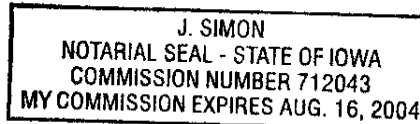
By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **September 12, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill**, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2003-09-02



MIN: 100053000030793362 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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P.2
MY
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Loan No. 355005337

EXHIBIT A

LOTS 12, 13 AND 14 IN BLOCK 39 IN JACKSONS SUBDIVISION OF BLOCKS 36, 37 AND 39 IN SOUTH LAWN, A SUBDIVISION OF SECTION 17 AND THE SOUTH 3/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office