THIS INSTRUMENT PREPARED BY FFICIAL COP

**AND AFTER RECORDING MAIL TO:** 

KELLY SCOTT NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

1359572

JOSEPH P FERRIE

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

Doc#: 0331114377 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 11/07/2003 08:40 PM Pg: 1 of 3

RELEASE OF MORTGAGE
THIS CERTIFIES that a certain mortgage executed by  JOSEPH P 'E'PIE MARI K GALLAGHER, H/W
NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH to UNITED MORTGAGE COMPANY
dated <u>July 10th</u> , <u>2002,</u> calling for the original principal sum of
dollars
( <u>\$ 340,800.00</u> ), and recorded in Mortgage Record <u>8681</u> , page <u>0010</u> ,
and or Instrument #0020784374 and thereafter assigned to
on in Book
Page, of the records in the office of the Recorder of
County, <u>ILLINOIS</u> , more particula ly described as follows, to wit:
Tax Parcel No. 14-19-227-015-0000
SEE ATTACHED FOR LEGAL DESCRIPTION.
s hereby fully released and satisfied.
N WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this day of,,
NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY
$\circ$

Corporate Seal

SUPERVISOR/AUTHORIZED SIGNOR

WENDY M RICHARDSON

Ву

lts

0331114377 Page: 2 of 3

## **UNOFFICIAL COPY**

1359572 \_\_TOSE/PH

P FERRIE

	*						
State of	OHIO		)				
County of	MONTGOMERY		ì				
,			,				
Before me,	, the undersigne ersonally appear	d, a Notary Public	in and for sa	id County and	State this	day of Son	_
			,	SUPERVISOR /	AUTHORIZED S		
and			<del></del> ' <del>-</del>	00120010	ACTHORIZED 3.	respectively, of	-
<u>NA</u> TIONA	L CJYY MORTG	AGE CO.					
who as suc	ch officers for a	nd on its behalf ac	cknowledged	the execution	of the foregoing	instrument	-
	0		o 111.0u gou		or the folegoing	mstrument.	
Witness m	y hand and Not	arial Seal	ĵv	(X)	10/	$\bigcap$	
	ssion expires:	/x		$\chi \chi \chi \chi$	1000		
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sight	CIVI SOM	KELLY A. SCCTT			)		
A. A		NOTARY PULLIC			/		
		IN AND FOR					
		THE STATE OF OHIO	0/				
N.	20 W	Y COMMISSION EXPIRE	S				
	Manager Shipping	SEPT. 7, 2003	C				
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## **UNOFFICIAL COPY**

Loan #: 1359572

Borrowér: JOSEPH

P FERRIE

## **Legal Description**

1929 WEST PATTERSON AVE, CHICAGO, IL 60613 LOT 10 IN BLOCK 4 IN JOHN TURNER'S HEIR'S SUBDIVISION OF BLOCKS 1, 2, 4 AND 4 OF JOHN TURNER'S SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINCOLN AVENUE (EXCEPT THAT PART OF THE NORTH 1/4 OF THE NORTHWEST 1/4 OF SAID SOUTH WEST 1/4 OF WOLCOTT STREET) IN

COOK COUNTY, ILLINOIS.

