

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

JOAN WIMSATT

NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

1633109

MARK GREEN



Doc#: 0331114380

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 11/07/2003 08:43 PM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARK GREEN MELINDA GREEN, H/W

to CONCORD MORTGAGE INC

dated November 22nd, 2002, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 530,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 0030013455 and thereafter assigned to

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 01-01-126-009-0000

LOT11 IN MUNDAY'S RESUBDIVISION OF LOTS 102 AND 106 IN COUNTY CLERK'S  
RESUBDIVISION OF ASSESSORS DIVISION (EXCEPT LOTS 9 TO 17 BOTH INCLUSIVE AND  
LOTS 30,34 AND 35 THEREOF) OF THE WEST 1/2 OF THE NW 1/4 AND THE WEST 1/2  
OF THE SE 1/4 OF THE NW 1/4 OF SECTION 1 TOWNSHIP 42 NORTH RANGE 9 EAST OF  
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE  
PLAT THEREOF RECORDED 6-7-1911 AS DOC 4772997 IN BOOK 111 OF PLATS, PAGE 6  
IN COOK COUNTY, ILLINOIS.

545 S Grove Ave - Barrington, IL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 3 day of Sept, 03.

NATIONAL CITY MORTGAGE CO

By Wendy M Richardson  
WENDY M RICHARDSON  
Its SUPERVISOR/AUTHORIZED SIGNOR

S Y  
P 2  
S N  
M Y  
DW

Corporate Seal

By \_\_\_\_\_

Its

# UNOFFICIAL COPY

1633109

MARK

GREEN


State of OHIO )  
County of MONTGOMERY )

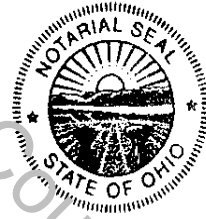
Before me, the undersigned, a Notary Public in and for said County and State this \_\_\_\_ day of \_\_\_\_\_  
\_\_\_\_\_, personally appeared WENDY M RICHARDSON and  
\_\_\_\_\_, SUPERVISOR/AUTHORIZED SIGNOR  
and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public  
JOAN L. WIMSATT



JOAN L. WIMSATT  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
JULY 6, 2008

Property of Cook County Clerk's Office