

# UNOFFICIAL COPY

Recording Requested By:  
Chase Manhattan Mortgage Corporation



When Recorded Return To:

JAROSLAW MACULEWICZ  
8525 W RASCHER 1N  
CHICAGO, IL 60656

Doc#: 0331116070  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/07/2003 11:37 AM Pg: 1 of 3



Property of Cook County Clerk's Office

### Satisfaction

Paid Accounts Department #: 15228810 "MACULEWICZ" Lender ID:460/0015228810 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAROSLAW MACULEWICZ AND EWA STANISZEWSKA  
Original Mortgagee: CHASE MANHATTAN MORTGAGE CORP.  
Dated: 09/10/2002 Recorded: 09/23/2002 as instrument No.: 0021040402, in the county of Cook State of Illinois


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

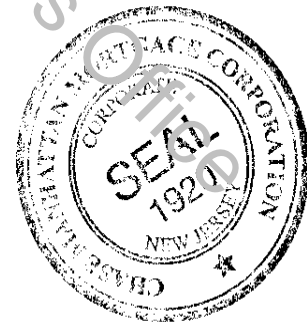
Assessor's/Tax ID No. 12-11-121-034-1007

Property Address: 8525 W RASCHER 1N, CHICAGO, IL 60656

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHASE MANHATTAN MORTGAGE CORPORATION  
On September 4th, 2003

By:   
STEPHANIE ADONA, Assistant  
Secretary



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P3  
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JTF

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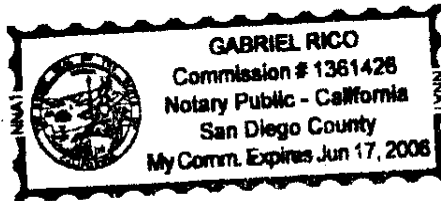
STATE OF California  
COUNTY OF San Diego

ON September 4th, 2003, before me, GABRIEL RICO, a Notary Public in and for San Diego County, in the State of California, personally appeared STEPHANIE ADONA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,



GABRIEL RICO  
Notary Expires: 06/17/2006 #1361426



(This area for notarial seal)

Prepared By: GABRIEL RICO, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA  
92127 800-548-7912

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**EXHIBIT 'A'****LEGAL DESCRIPTION:**

Unit H-1-N as delineated on the survey of the following described parcel of real estate: Lot 7 (except the West 33.89 feet thereof) all of Lots 8, 9, 10 and the West 11.70 feet of Lot 11, in Nordica Building Corporation Subdivision Unit 3, a subdivision of the South 1/2 of the South 1/2 of the West 1/2 of the Northeast 1/4 of the Northwest 1/4 of Section 11, Township 40 North, Range 12, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the declaration of condominium made by Nordica Building Corporation, an Illinois Corporation, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as document number 22368971 together with its undivided percentage of interest in the common elements, all in Cook County, Illinois.

Proprietary  
Cook County Clerk's Office