

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



0331117095

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0331117095
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/07/2003 10:33 AM Pg: 1 of 2

L#:5703672500

The undersigned certifies that it is the present owner of a mortgage made by **ANGEL TRINIDAD & SARA TRINIDAD** to **CLARK FINANCIAL CORPORATION** bearing the date 10/23/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 96-891004. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:2856 N SAWYER CHICAGO, IL 60618
PIN# 13-26-228-016
dated 10/30/03
CHASE MORTGAGE COMPANY-WEST, SUCCESSOR BY MERGER TO MELLON MORTGAGE COMPANY

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/30/03 by Steve Rogers the Vice President of CHASE MORTGAGE COMPANY-WEST, on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 DW 58511 SG

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EXHIBIT 'A'

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LOT 1 IN BLOCK 2 IN WISNER'S SUBDIVISION OF LOTS 8 AND 9
IN BRANDS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26,
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office