UCC FINANCING STATEMENT A	MENDMENT	o u m t		
A. NAME & PHONE OF CONTACT AT FILER (optional)				
	3> Fax (818) 662-4141			
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailin) Address)	313680 IGMAC15	Doc	#: 0331117146 ene "Gene" Moore Fee:	\$28.50
	∠		k County Recorder of Dec : 11/07/2003 01:05 PM	
UCC Direct Services	5948307.1	Date	e: 11/0//2003 01:00 C	•
P.O. Box 29071				
Glendale, CA 91209-9071				
	FIXTURE			
		THE ABOV	/E SPACE IS FOR FILING OFFICE	USE ONLY
1a, INITIAL FINANCING STATEM'_N) FILE #			1b. This FINANCING STATEM	ENT AMENDMENT is
0020195327 02-19-02 CO IL Cook Cour	nty Recorder		to be filed [for record] (or re REAL ESTATE RECORDS	ecorded) in the
	nent identified above is terminated with re-	 		
3. CONTINUATION: Effectiveness of the Finanting Statem continued for the additional period provided by ipplicable law		ecurity interest(s) of the Securi	ed Party authorizing this Continuati	on Statement is
4. ASSIGNMENT (full or partial): Give name of assigned	e in item 7a or 7b and address of a	ssignee in 7c; and also gi	ive name of assignor in item 9	
5. AMENDMENT (PARTY INFORMATION): This Amendme	c affects Debtor or Secured	Party of record. Check only o	one of these two boxes.	
Also check one of the following three boxes and provide CHANGE name and/or address: Give current record name in			ADD 0late 3	
name (if name change) in item 7a or 7b and/or new address (ELETE name: Give record nar be deleted in item 6a or 6b.		em 7a or 7b, and also tems 7d-7g (if applicable
6. CURRENT RECORD INFORMATION:				
6a. ORGANIZATION'S NAME	C.L.D. 4			
CNL RETIREMENT AM/ILLINO	SLP			
6b. INDIVIDUAL'S LAST NAME	FIRS T NAME		MIDDLE NAME	SUFFIX
	0,			
7. CHANGED (NEW) OR ADDED INFORMATION:	9	<u></u>		<u> </u>
7a. ORGANIZATION'S NAME		//,		
OR				
7b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS	CITY	CA	STATE POSTAL CODE	COUNTRY
74 TAV 104 CON A FIN LARRA WITH TO TVDE OF O	CANIZATION 7/ HIDIODICTION	COROLUZIATION .		
7d. TAX ID#: SSN or EIN ADD'L INFO RE ORGANIZATION	RGANIZATION 7f. JURISDICTION C	F ORGANIZATION	7g ORGANIZATIONAL ID #, if an	sy
DEBTOR				NONE
8. AMENDMENT (COLLATERAL CHANGE); check only o		_	d.	
Describe collateral deleted or added, or give entire	restated collateral description, or de	scribe collateral assigne	ed.	
			'(0)	
PARCEL ID NUMBER: 16-07-118-0	36		0	
16-07-118- 0				
16-07-118-0				
16-07-118-0	• •			
16-07-118-0				
10-07-116-0	1 /			
			sq a	
9. NAME of SECURED PARTY OF RECORD AUTHORIZIN	G THIS AMENDMENT (name of assic	nor, if this is an Assignment).	If this is an Amendment authorized	by a Debtor which
adds collateral or adds the authorizing Deotor, or it this is a Termi	nation authorized by a Debtor, check here	and enter name of DEBT	OR authorizing this Amendment.	2, 3 oction willon
99. ORGANIZATION'S NAME GMAC COMMERCIAL MORTG	AGE COPP		150	
OR				
9b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME	SUFFIX

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

5948307.1 Debtor Name: CNL Retirement AM/Illinois LP A 011033055

10. OPTIONAL FILER REFERENCE DATA

Prepared by UCC Direct Services, P.O. Box 2. Glendale, CA 91209-9071 Tel (800) 331-3282

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EXHIBIT "A" LEGAL DESCRIPTION

LEGAL DESCRIPTION:

THAT PART OF THE FOLLOWING DESCRIBED PARCELS (ALL TAKEN AS ONE TRACT) EXCEPT FIRE
WEST 299.00 FEET OF SAID TRACT:

(V

- (A) THE MORTH 92 FEET OF LOTS 7 AND 8 LYING MORTH OF THE MORTH LINE OF HOLLEY COURT (FORMERLY CEDAR STREET) IN SKIMMER'S SUBDIVISION OF 30 ACRES IN THE SOUTHWEST CORNER OF THE MORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 MORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
- (B) THE NOP (H 92 FEET OF LOTS 1 AND 2 IN HENRY MOHLE'S SUBDIVISION OF LOT 9 IN SAMUEL P. SKING IS SUBDIVISION OF 30 ACRES IN THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
- (C) THE NORTH 98 FEET 0) 19TS 1 THROUGH 4 AND THE NORTH 92 FEET OF LOTS 5
 THROUGH 7 IN HOLLEY'S SUPDIVISION OF LOTS 2 TO 12 IN BLOCK 2 OF WHAPLE'S
 SUBDIVISION OF PART OF THE 100 HWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7,
 TOWNSHIP 39 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
 ILLINOIS;
- (D) LOTS 1 THROUGH 4 IN BOLLE'S SUDJIVISION OF LOTS 7 AND 8 IN BLOCK 8 IN KETTLESTRING'S ADDITION TO HARLEM, A SUBJIVISION OF PART OF THE MORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
- (E) LOT 6 IN BLOCK 8 IN KETTLESTRING'S ADDITION TO HARLEM, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWAFATP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIPHOIS;
- (F) ALL OF THE VACATED EAST AND WEST ALLEY (VACATED BY ORDINANCE RECORDED AUGUST (Continued)

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EXHIBIT "A" CONT. LEGAL DESCRIPTION

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- 17, 1953 AS DOCUMENT 15696610) LYING MORTH OF AND ADJOINING LOTS 1, 2 AND 3 DAFORESAID, SOUTH OF AND ADJOINING LOTS 1, 2, 3 AND PART OF LOT 4, AFORESAID EAST OF THE WEST LINE OF LOT 1, PRODUCED NORTH, AND WEST OF THE EAST LINE OF LOT 7 IN PRODUCED NORTH, SAID ALLEY BEING THAT PART OF THE SOUTH 12 FEET OF LOT 7 IN BLOCK 8 IN KETTLESTRING'S ADDITION TO HARLEM, AFORESAID LYING WEST OF THE EAST LINE OF LOT 3, PRODUCED NORTH, ALL IN COOK COUNTY, ILLINOIS;
- (G) ALL OF THE EAST-WEST 12 FOOT PUBLIC ALLEY (VACATED BY ORDINANCE RECORDED AUGUST 6, 1964 AS DOCUMENT 19207080) LYING SOUTH OF AND ADJOINING LOT 4 IN BOLLE'S 8JB) IVISION OF LOTS 7 AND 8 OF BLOCK 8 IN KETTLESTRING'S ADDITION TO HARLEN, AND NURTH OF AND ADJOINING LOT 4 IN HOLLEY'S SUBDIVISION AFORESAID IN SECTION 7, TOVISHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS.
- (H) ALL OF HARLEY COURT (VACATED BY ORDINANCE RECORDED AUGUST 6, 1964 AS DOCUMENT 19207080) LYING WAST OF AND ADJACENT TO LOT 6 IN BLOCK 8 IN KETTLESTRING'S ADDITION TO HARLEM IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIN, IN COOK COUNTY, ILLINOIS.

Property Address: 1111 Ontario Street Oak Park, Illinois

Permanent Tax Parcel Numbers: 16-07-118-036

16-07-118-048 16-07-118-043 16-07-118-045

16-07-118-047

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