

UNOFFICIAL COPY

Prepared By:

Brenda LeRoux
100 SOUTH ATKINSON ROAD, SUITE 108
GRAYSLAKE, ILLINOIS 60030



Doc#: 0331119027
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/07/2003 09:11 AM Pg: 1 of 2

and When Recorded Mail To

AFFORDABLE MORTGAGE SOLUTIONS, LLC
100 SOUTH ATKINSON ROAD, SUITE 108
GRAYSLAKE
ILLINOIS 60030

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 61-19-88544

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of unde signed in and to that certain Real Estate Mortgage dated MAY 20, 2003
executed by

Giuseppe M DiPrizio AND
Bertha G Magana, HUSBAND AND WIFE

**THIS IS TO CERTIFY THAT THIS IS A TRUE AND
EXACT COPY OF THE ORIGINAL DOCUMENT.**

TICOR TITLE INSURANCE COMPANY

BY

to AFFORDABLE MORTGAGE SOLUTIONS, LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 100 SOUTH ATKINSON ROAD, SUITE 108
GRAYSLAKE, ILLINOIS 60030
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of ILLINOIS
(See Reverse for Legal Description) 0331119026

described hereinafter as follows:

Commonly known as
1911 North Leavitt, Chicago, ILLINOIS 60647
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

AFFORDABLE MORTGAGE SOLUTIONS, LLC

On MAY 27, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: Dan Giovannetti
Its: President

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

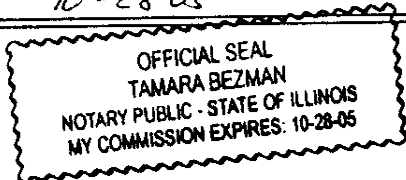
Witness:

Notary Public Tamara Bezman LAKE
County,

My Commission Expires 10-28-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02 DPS 171



BOX 15

TICOR TITLE INSURANCE

88544 NOTIC 516588

UNOFFICIAL COPY

61-19-88544

RIDER - LEGAL DESCRIPTION

LOT 5 IN BLOCK 7 IN PIERCE'S ADDITION TO HOLSTEIN IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

14-31-306-005-0000