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Doc#: 0331120058
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/07/2003 03:53 PM Pg: 1 of 3

RELEASE DEED

Mail To:

OLGA TERESA MATUSIK UNIT
125 ACACIA CIRCLE APT. 207E 9046
INDIANHEAD PARK, IL 60525-4489

Prepared By:
TCF Mortgage Corp.
801 Marquette Ave
Minneapolis, MN 55

Recorder's Stamp

Know All Men by These Presents, That TCF Mortgage Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto BANK ONE LA GRANGE FKA LA GRANGE STATE BANK OF LA GRANGE ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED 03/11/80 AND KNOWN AS TRUST NO. 5829, of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date AUGUST 28, 1992, and recorded in the County Recorder's Office of COOK County, in the State of Illinois, as Document No. 92670162, and rerecorded as Document No. 92732781, and rerecorded again as Document No. 93149716, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

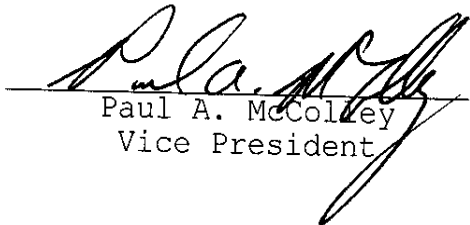
PLEASE SEE ATTACHED LEGAL DESCRIPTION.

P.I.N.: 18201000741021 and 18201000741124

WITNESS my hand this 25 day of SEPTEMBER, 2003

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE COUNTY RECORDER IN WHOSE OFFICE
THE MORTGAGE OF DEED OR TRUST WAS
FILED.

TCF Mortgage Corporation


Paul A. McColley
Vice President

UNOFFICIAL COPY*
FI23-606CHICAGO TITLE INSURANCE COMPANY
1 UNIT DB 103345 841121 B * 1823
ALTA 1970 OWNERS FORM

1 69-78-257

CUSTOMER INFO:

SCHEDULE A

NUMBER	DATE OF POLICY	AMOUNT OF INSURANCE
69-78-257	NOVEMBER 20, 1984	\$95,000.00

1. NAME OF INSURED:

LA GRANGE BANK AND TRUST COMPANY, A BANKING CORPORATION OF ILLINOIS,
AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 11, 1980 AND KNOWN AS
TRUST NUMBER 5429

2. A FEE SIMPLE ESTATE IN THE LAND COVERED BY THIS POLICY IS VESTED
IN THE INSURED.3. THE LAND HEREIN DESCRIBED IS ENCUMBERED BY THE FOLLOWING MORTGAGE
OR TRUST DEED, AND ASSIGNMENTS:

NONE

AND THE MORTGAGES OR TRUST DEEDS, IF ANY, SHOWN IN SCHEDULE B
HEREOF.

4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBERS 207E AND P20E IN THE WILSHIRE GREEN CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF OUTLOT 3 IN INDIAN HEAD PARK CONDOMINIUM UNIT NO. 1, BEING A
SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION
20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25077886 AS
AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

SCHEDULE A CONTINUED

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET
FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS
RECORDED AS DOCUMENT 22779633, AS AMENDED AND SUPPLEMENTED FROM TIME
TO TIME.

P.I.N.: 18201000741021 AND 18201000741124

SCHEDULE B