UNOFFICIAL COPY



Doc#: 0331120028
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/07/2003 03:06 PM Pg: 1 of 3

8120024735 561001

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY TIMOTHY R. WALSH and ANNE M WALSH, Husband and Wife TO Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation DBA Ditech.com on 9/21/02, and recorded DOC# 0021315200, of the records of COOK County in the State of IL on 11/127/02, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation DBA Ditech.comhave hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 9/4/03

Mortgage Electronic Egistration Systems, Inc. as Nominee for GMAC Mortgage Corporation

DBA Ditech.com

500 Enterprise Road, HORSHAM, PA 19044

) ss

Sean Flanagan, Assistant Sec. etai y

Marnessa Birckett, Assistant Secretary

STATE OF Pennsylvania

COUNTY OF Montgomery

BOTH RESIDING AT:

500 ENTERPRISE ROAD

SUITE 150

HORSHAM, PA 19044

Sye, D3 Myej K

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On 9/4/03, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Sean Flanagan and Marnessa Birckett to me personally known to be the Assistant Secretary and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Bound of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation,

kecuted

ES WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Notary Public in and for said County and State

Commission expires: 2/6/06

LEGAL DESCAIP NON: SEE ATTACHED EXHIBIT A

TAX ID: 23-27-109-01)-000

MORTGAGE AMT: \$20,0 (20)0

PROPERTY ADDRESS:

The County Clark's Office \$404 WEST 123RD STREET

PALOS PARK

IL 60464

RECORDING REQUESTED BY:

P.O. BOX 969 HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:

TIMOTHY R. WALSH ·9404 WEST 123RD STREET PALOS PARK IL 60464

Notarial Seal Christine Ruhl, Notary Public Horsham Twp., Montgomery County My Commission Expires Feb. 6, 2006

Member, Pennsylvania Association of Notaries

JNOFFICIAL COPY

ORDER# 271(764

EXHIBIT A

AGREEMENT, DATED 01-28-1993 AS SET FORTH IN DOC # 94108430 DATED 12/22/1993 AND RECORDED 02/02/1994, COOK COUNTY RECORDS, STATE OF ILLINOIS. BY FEE SIMPLE DEED FROM ANNA M. WALSH. TRUSTEE UNDER THE ANNA M. WALSH TRUST SECTION 27. TOWNSHIP 37 NORTH. RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN RODS OF THE SOUTH 40 RODS OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF KNOWN AND DESIGNATED AS LOT J IN BROOKWOOD, A SUBDIVISION OF THE EAST 20 (EXCEPT THEREFROM THE NORTH LACRES OF SAID TRACT). IN COOK COUNTY, ILLINOIS. AS MORE FULLY DESCRIBED IN DEED DOC # 94108430, ID# 23-27-109-013-0000, BEING ALL THAT PARCEL OF LAND IN CITY OF PALOS PARK. COOK COUNTY, STATE OF ILLINOIS. Property of Cook County Clerk's Office

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