

UNOFFICIAL COPY



Doc#: 0331120166
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/07/2003 07:15 PM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00086072032005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JAMES D. ARCHIBALD, NADIA ARCHIBALD

Property 6036 NORTH LEADER, P.I.N. 13-04-217-017
Address.....: CHICAGO, IL 60646

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/02/1993 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 03001642, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of July, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Sabrina Holton
Assistant Secretary

Syes
P 3
m yes
d

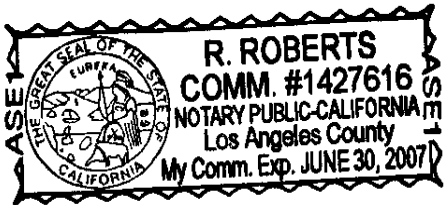
UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, R. Roberts a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Sabrina Holton, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of July, 2003.



R. Roberts

 R. Roberts, Notary public
 Commission expires 06/30/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JAMES D. ARCHIBALD, NADIA ARCHIBALD
6036 N LEADER AVE
CHICAGO, IL 60646

Prepared By: Lisa M. Tanzi
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

UNOFFICIAL COPY**RIDER - LEGAL DESCRIPTION**

THAT PART OF LOT 3 IN THE ASSESSOR'S DIVISION OF LOT 2 IN CALDWELL'S RESERVE IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING IN THE CENTER OF LEADER AVENUE 234.75 FEET SOUTHWESTERLY OF THE NORTHEASTERLY LINE OF SAID LOT 2; THENCE NORTHWESTERLY ALONG A LINE PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 2, A DISTANCE OF 165.43 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A LINE PARALLEL WITH THE CENTER OF LEADER AVENUE A DISTANCE OF 50 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 2, A DISTANCE OF 165.45 FEET TO THE CENTER OF LEADER AVENUE, THENCE NORTHEASTERLY ALONG CENTER LINE OF SAID LEADER AVENUE, A DISTANCE OF 50 FEET TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF TAKEN FOR STREET) ALL IN COOK COUNTY, ILLINOIS.

13-04-217-017

DPS 049