



Doc#: 0331126095
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/07/2003 11:06 AM Pg: 1 of 3

Return TO:

LexisNexis Document Solutions
135 S. LaSalle St., Suite 2260
Chicago, IL 60603
Phone: (312) 201-1273



1797930

(FM: N) - ("G")
Debtor: Trust No. 119238; LaSalle National Trust
Juris: Recorder of Deeds, Cook County, IL

**ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT
AND OTHER LOAN DOCUMENTS**

84-20-00052

The undersigned, Community Investment Corporation, an Illinois not for profit corporation ("Assignor"), hereby sell, transfers, assigns, endorses, delivers, sets over and conveys to REGENCY SAVINGS BANK, F.S.B. a federally chartered savings bank ("Assignee"), without recourse and without representation or warranty, express or implied, except as set forth in that certain Loan Purchase and Servicing Agreement, dated **August 28, 2003**, between Assignor and Assignee, all its right, title and interest in that certain Mortgage dated **August 1, 1995**, executed by **LaSalle National Trust N.A.**, not personally, but as Trustee under Trust agreement dated **December 9, 1994** and known as Trust Number **119238** (the "Mortgagor"), recorded on **September 26, 1995** as Document No. **95652455** in the Official Records of **Cook**, encumbering the premises more particularly described on Exhibit A annexed hereto and made a part hereof and all other liens, security interests, financing statements, assignments of leases or rents and any other documents relating to the indebtedness secured by the Mortgage.

3

Dated: September 9, 2003

COMMUNITY INVESTMENT CORPORATION

By: John Pritscher

Printed Name: John Pritscher

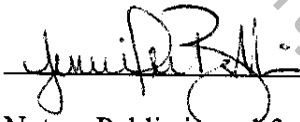
Title: President

UNOFFICIAL COPY

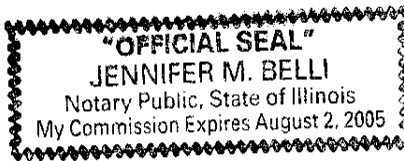
STATE OF ILLINOIS)
) ss.
COUNTY OF C O O K)

On September 9, 2003, before me, the undersigned, personally appeared JOHN PRITSCHER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she or he executed the same in her or his authorized capacity, and that by her or his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public in and for said
County and State



(SEAL)

Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT B****LEGAL DESCRIPTION****PARCEL 1:**

***LOTS 6, 7, 8, 9 AND 10 IN BLOCK 4 IN S.L. BROWN'S SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN S.L. BROWN'S SUBDIVISION OF PART OF THE EAST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 33 FEET OF THE SOUTH 158 FEET OF LOT 5 (EXCEPT THAT PART THEREOF CONVEYED TO THE CITY OF CHICAGO, BY DEED DATED AUGUST 12, 1893; AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JULY 7, 1894, AS DOCUMENT NUMBER 2070355, IN BOOK 4908, PAGE 290), IN RUNYAN AND CURTIS' SUBDIVISION OF THE EAST 5 ACRES OF THAT PART LYING SOUTH OF LAKE STREET OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE WEST 110 FEET OF THE SOUTH 125 FEET OF LOT 5 IN RUNYAN AND CURTIS' SUBDIVISION OF THE EAST 5 ACRES OF THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER LYING SOUTH OF LAKE STREET OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 10 (EXCEPT THE NORTH 10 FEET THEREOF), IN BLOCK 4 IN EVANS AND OTHER SUBDIVISION OF BLOCKS 1, 2, 3, AND 4, IN OSBORNE'S SUBDIVISION OF THE WEST 5 ACRES OF THE EAST 10 ACRES OF THAT PART LYING SOUTH OF LAKE STREET OF THE EAST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER, OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.***

REAL ESTATE TAX NUMBERS:

PERMANENT REAL ESTATE INDEX NO. 16-11-312-027 - Vol. 553

Affects: Parcel 1

PERMANENT REAL ESTATE INDEX NO. 16-11-312-033 - Vol. 553

Affects: Parcel 2

PERMANENT REAL ESTATE INDEX NO. 16-11-312-034 - Vol. 553

Affects: Parcel 3

PERMANENT REAL ESTATE INDEX NO. 16-11-312-032 - Vol. 553

Affects: Parcel 4

COMMONLY KNOWN AS:

6 NORTH HAMLIN, CHICAGO, ILLINOIS

*and 3824-26 West Madison
Chicago, Illinois*

55052056