UNOFFICIAL COPY Mercedes-Benz Credit

RELEASE OF MORTGAGE **ILLINOIS**



Eugene "Gene" Moore Fee: \$34.50 Cook County Recorder of Deeds Date: 11/07/2003 11:27 AM Pg: 1 of 6

2050 Roanoke Rd

P.I.N.:11-09-100-013

Mercedes-Benz Credit

Att: Daniel McAllister

This document was prepared by and, after recording, should be returned to:

Westlake TX 76262

(Space reserved for Recorder)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

RELEASE OF MORTGAGE

THIS RELEASE OF MORTGAGE, made on October 13, 2003 by Mercedes-Benz Credit (the "Mortgagee") to R. Kymn Harp (the "Mortgagor").

The Mortgagee is the current holder of a mortgage from the Mortgagor, dated June 18, 2002 and recorded among the Land Records of Cook County, Illinois, File 0020727462, filed on July 1, 2002, upon certain improved real property known as 1552 W. Ethans Glen Crive., Palatine, IL 60067 (the "Mortgage").

WHEREFORE the Mortgagee does hereby release the Mortgage and grant and reconvey the property covered thereby to the Mortgagor his/her/their heirs, legal representatives and assigns, to be held by the Mortgagor in the same manner as if the Mortgage had never been made.

WITNESS the hand and seal of the Mortgagee.

WITNESS:	Mercedes-Benz Credit
Printed Name: Cynthia Espinosa	Printed Name: Felicia Starks
	Title: Client Service Specialist

Lexis Document Solutions and Corporation Service Company P.O. Box 2969 Springfield, IL 62708 B1805289-6

DCSNA-832-IL (05.98)

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RELEASE OF MORTGAGE

ACKNOWLEDGMENT

STATE OF Texas, COUNTY OF Tarrant, to wit:

I HEREBY CERTIFY that on **October 13, 2003**, before me, a Notary Public of the aforesaid State, personally appeared **Felicia Starks**, known to me (or satisfactorily proven) who acknowledged himself to be an authorized representative of Mercedes-Benz Credit and that he, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained on behalf of the said corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

XIM LANDERS
AY CON MISSION EXPIRES
Ay 9, 2004

Notary Public

My Commission Expires: May 9, 2004

Print Name: Kim Landers

DCSNA-832-IL (05.98)

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Customer Service Center

EXHIBIT A

Description of Real Property:

L. Subdivision of that part of the southers.

1. Subdivision of the southers.

1. Subdivision of the subdivision of the southers.

1. Subdivision of the subdivision of t Lot 28 in Ethans Glen East, a suidivision of that part of the southeast quarter of Section 8, and the southwest quarter of Section 9, Township 47 North, Range 10, East of the Third Principal Meridian, in Cook County,

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d, Illinois 62703-4261

Kymn Harp 1552 West Ethans Glen Drive Palatine, IL 60067 02-09-320-012

Mortgage

Recorder of Deeds, Cook County, Illinois

COUNTEY SETVICE: FOREX TO REQUESTING PARTY (COMPLETE NAME, ADDRESS, CITY, STATE AND ZIP)

DANA JAY MERCEDES BENZ CREDIT 600 EMBASSY ROW, STE 160 ATLANTA, GA 30328

CREF#

CUST# 51889

Letter & Filing Phone: (800) 699-9626

431

(800) 554-1134

Orig#: 6320727462 07/01/2002

FRC (6/01)

08/06/2002 PAGES BREAK

EXTRA PAGE(S) 5

Services: Disbursement: Taxes:

22.00 60.50 0.00

Confirmation: Courier Serv:

0.00 16.00

LLH

TOTAL

98.50

CONFIRMATION

COOK COUNTY RECORDER OF DEEDS

Attached is the original copy of the recorded copy. The acknowledgment Was previously mailed under separche cover. This is a copy of our original Invoice and should not be mist tken as an additional charge.

Aced + 500214040 2495-

SUNT CLORA'S OFFICE

0331126148 Page: 5 of 6

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MORTGAGE - ILLINOIS

4811/0058 50 001 Page 1 of 5 2002-07-01 12:30:08 Cook County Recorder 55,50

County Recorder 55.50

THIS MORTGAGE is made on June 18, 2002. The owner(s) of the property w
"Mortgagor(s)") is/are R. Kymn Harp.) This Mortgage is given to DaimlerChrysler Sen
(known as the "Mortgagee"), whose address is 201 Merritt 7, Suite 700, Norwalk, Connecticut U0000, or its successors and assigns in this Mortgage, the terms "you", "your" and "yours" refer to the Mortgagor(s), and the terms "we", "us" and "our" refer to the Mortgage.

You owe us the principal sum of fifty one thousand four hundred sixty two and 25/100 Dollars (\$51,462.25), plus interest. This debt is evidenced by a Retail Installment Contract (the "Contract") dated December 9, 2000, which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 20, 2007. In consideration of this debt, you do hereby mortgage, grant and convey to us, and our successors and assigns, that certain real property located in the County of Cook, State of Illinois, and more fully described in EXHIBIT A, which is attached hereto and made a part hereof, which property is more commonly known as (street address) 1552 West Ethans Glen Drive, (city) Palatine, Illinois (zip code) 60067 ("Property Address"), together with all the improvements now or hereafter erected on the property, all easements, appurtenances and fixtures now or hereafter a part of the property, and power of sale to the extent permitted by law. All replacements and additions shall also be covered by this Mortgage. All of the foregoing is referred to in this Mortgage as the "Property."

This Mortgage secures to us: a) the repayment of the debt evidenced by the Contract, with interest, and all refinancings, renewals, extensions and modifications of the Contract; b) the payment of all other sums, with interest, advanced under this Mortgage to protect the Property; and our rights in the Property; and c) the performance of your promises and agreements under this Mortgage and the Contract.

YOU REPLICENT to us that you are the lawful owner of the Property and have the right to mortgage, grant and convey the Property to us as proviled in the Mortgage and that the Property is unencumbered, except for encumbrances of record. You warrant and will defend generally the title to the Property against all claims and demands of anyone, subject to any encumbrances of record.

YOU AND WE promise and spree with each other as follows:

- 1. Payment of Principal, I ner st and Other Charges. You shall pay when due the principal of and interest owing under the Contract and all other charge cause under the Contract.
- Payments of Taxes and Insurance. (C. will pay, when due, all taxes, assessments, leasehold payments or ground rents (if any),
 and premiums for hazard insurance or the Property and mortgage insurance (if and to the extent required by us).
- 3. Prior Mortgages; Charges; Liens.
 - a) You shall perform all of your obligations out of any mortgage, deed of trust or other security instruments with a lien which has priority over this Mortgage (a "Prior Mortgage", in the fing your promises to make payments when due. You shall not increase, amend or otherwise modify any Prior Mortgage with out our prior written consent.
 - b) You shall pay all taxes and assessments, leasehold numents or ground rents (if any), fines and charges of any kind against the Property which may attain priority over this Mortgage or all y advance under the Contract or this Mortgage.
 - c) You shall promptly discharge any lien (other than a lier disck sed to us in your application or in any title report we have obtained) which has or attains priority over this Mortgage or any notyping to be made under the Contract or this Mortgage.
 - d) Upon our request, you shall promptly furnish to us all notice. C a nounts to be paid under this paragraph 3 and receipts evidencing any such payments you make directly.
- 4. Hazard Insurance.
 - a) You shall keep the Property insured against loss by fire and hazards included within the term "extended coverage". This insurance shall be maintained in the amounts and for the periods that we require. You may choose any insurer reasonably acceptable to us. Insurance policies and renewals shall be acceptable to us and shall "murde a standard mortgage clause. All insurance policies on the property, whether required by us or not, shall identify us at a "murdgagee". If we require, you shall promptly give us all receipts of paid premiums and renewal notices.
 - b) You shall promptly notify the insurer and us of any loss. We may make proof of loss if yo it o not promptly do so. Insurance proceeds shall be applied to restore or repair the Property damaged, if i) you are not in default or your obligations under the Contract and this Mortgage, ii) restoration or repair is economically feasible, and iii) the value of the Property would not be lessened. Otherwise, insurance proceeds shall be applied to sums secured by this Mortgage, whether or not then due, with any excess paid to you.
 - c) if we acquire the Property at a forced sale following your default, your right to any insurance proceeds resultin, from damage to the Property prior to the acquisition shall pass to us to the extent of the sums secured by this Mortgage immediately prior to the acquisition.
- 5. Preservation and Maintenance of Property; Leaseholds.

rier: 801 Adlai Stevenson prive, Springfield, Illinois 62703-4261 Hemittance. P.O. Box 2861, Spingfield, Illinois 62708-2861 Telephone: 800-634-9738 FAX No: 800-457-6299 **Document Solutions**

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Kymn Harp 1552 West Ethans Glen Drive Palatine, IL 60067 02-09-320-012

Recorder of Deeds, Cook County, Illinois

Mortgage

CN: 2650191

Counter Service: FedEx To

Confirmation: None

REQUESTING PARTY (COMPLETE NAME, ADDRESS, CITY, STATE AND ZIP)

DANA JAY MERCEDES BENZ CREDIT 600 EMPASSY ROW, STE 160 ATLANTA, SA 30328

CREF# CUST# 51889 06/27/200 Letter & Filing Phone: (800) 699-9626 43

Fax: (800) 554-1134

Orig#: 0020727462 07/01/2002

5 07/0)/2002 EXTRA PAGE(S) OH COUNTY CONTROL ORDER/ INVOICE: 1741089-1 ACKNOWLEDGEMENT PAGES BREAK

Services: 22.0 Disbursement: 60.5 Taxes: 0.0 Confirmation: 0.0 Courier Serv: 16.0

98.5

JXH