



Doc#: 0331126103
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/07/2003 11:08 AM Pg: 1 of 3

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Chicago, IL 60603
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1797930

(FM - N) - ("G")
Debtor: Trust No. 1104574; Chicago Title and
Juris: Recorder of Deeds, Cook County, IL

ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT AND OTHER LOAN DOCUMENTS

84-20-00140

The undersigned, Community Investment Corporation, an Illinois not for profit corporation ("Assignor"), hereby sells, transfers, assigns, endorses, delivers, sets over and conveys to REGENCY SAVINGS BANK, F.S.B. a federally chartered savings bank ("Assignee"), without recourse and without representation or warranty, express or implied, except as set forth in that certain Loan Purchase and Servicing Agreement, dated **August 28, 2003**, between Assignor and Assignee, all its right, title and interest in that certain Mortgage dated **August 6, 1997**, executed by **Chicago Title and Trust Company**, not personally, but as Trustee under Trust agreement dated **August 5, 1997** and known as Trust Number **1104574** (the "Mortgagor"), and **Robert L. Richardson** (the co-borrower) recorded on **August 29, 1997** as Document No. **97636821** in the Official Records of **Cook**, encumbering the premises more particularly described on Exhibit A annexed hereto and made a part hereof and all other liens, security interests, financing statements, assignments of leases or rents and any other documents relating to the indebtedness secured by the Mortgage.

Dated: September 9, 2003

COMMUNITY INVESTMENT CORPORATION

By: John Pritscher

Printed Name: John Pritscher

Title: President

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

LOTS 27 AND 28 IN BLOCK ONE IN BLAIR'S SUBDIVISION OF THE 10 ACRES IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS:

5231-33 SOUTH MICHIGAN AVENUE, CHICAGO, IL 60615

PROPERTY TAX INDEX NUMBERS:

20-10-303-004-0000 AND 20-10-303-005-0000 VOL. 253

07636821

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

COMMUNITY INVESTMENT CORPORATION
ATTN: SHERRY L. SHANNON
222 SOUTH RIVERSIDE PLAZA, SUITE 2200
CHICAGO, ILLINOIS 60606 -- (312) 258-0070

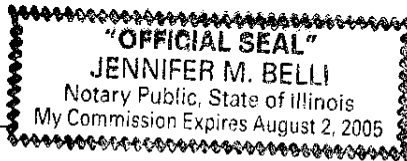
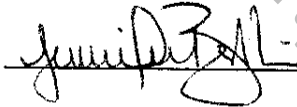
--EXHIBIT A--

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STATE OF ILLINOIS)
) ss.
COUNTY OF C O O K)

On September 9, 2003, before me, the undersigned, personally appeared JOHN PRITSCHER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she or he executed the same in her or his authorized capacity, and that by her or his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public in and for said
County and State

(SEAL)

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