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Cook County Recorder of Deeds
Date: 11/07/2003 11:11 AM Pg: 1 of 3

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(FM N) - ("G")

Debtor: Trust No. 002487; North Star Trust C
Juris: Recorder of Deeds, Cook County, IL

**ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT
AND OTHER LOAN DOCUMENTS**

8420-00270

The undersigned, Community Investment Corporation, an Illinois not for profit corporation ("Assignor"), hereby sells, transfers, assigns, endorses, delivers, sets over and conveys to REGENCY SAVINGS BANK, F.S.B. a federally chartered savings bank ("Assignee"), without recourse and without representation or warranty, express or implied, except as set forth in that certain Loan Purchase and Servicing Agreement, dated August 28, 2003, between Assignor and Assignee, all its right, title and interest in that certain Mortgage dated 4/20/00, executed by NORTH STAR TRUST COMPANY, not personally, but as Trustee under Trust agreement dated 4/7/00 and known as Trust Number 002487 (the "Mortgagor"), and PINE ST. LLC (the co-borrower) recorded on 5/16/00 as Document No. 00349375 in the Official Records of COOK, encumbering the premises more particularly described on Exhibit A annexed hereto and made a part hereof and all other liens, security interests, financing statements, assignments of leases or rents and any other documents relating to the indebtedness secured by the Mortgage.

Dated: September 9, 2003

COMMUNITY INVESTMENT CORPORATION

By: John Pritscher

Printed Name: John Pritscher

Title: President

LN # 4310054702

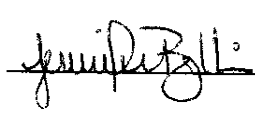
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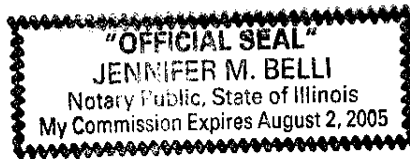
STATE OF ILLINOIS)
) ss.
COUNTY OF C O O K)

On September 9, 2003, before me, the undersigned, personally appeared JOHN PRITSCHER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she or he executed the same in her or his authorized capacity, and that by her or his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public in and for said
County and State



(SEAL)

Property of Cook County Clerk's Office

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00349375

EXHIBIT A**LEGAL DESCRIPTION**

PROPERTY COMMONLY KNOWN AS: 310-18 N. PINE, CHICAGO, IL 60644

PERMANENT INDEX NUMBER(S): 16-09-300-013

16-09-300-014

THE EAST HALF (EXCEPT THE WEST 10 FEET THEREOF) OF THE NORTH 50 FEET OF THE SOUTH 150 FEET OF BLOCK 3 IN FRINK'S RESUBDIVISION OF LOTS 1 TO 8 INCLUSIVE IN FRINK'S SUBDIVISION OF THE NORTH 36 ¼ ACRES OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8 AND THE NORTH 36 ¼ ACRES OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE EAST HALF (EXCEPT THE WEST 10 FEET THEREOF) OF THE NORTH 50 FEET OF THE SOUTH 200 FEET OF BLOCK 3 IN FRINK'S RESUBDIVISION OF LOTS 1 TO 8 INCLUSIVE IN FRINK'S SUBDIVISION OF THE NORTH 36 ¼ ACRES OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8 AND THE NORTH 36 ¼ ACRES OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO

COMMUNITY INVESTMENT CORPORATION
ATTN: SHERRY L. SHANNON
222 SOUTH RIVERSIDE PLAZA, SUITE 2200
CHICAGO, ILLINOIS 60606 -- (312) 258-0070



--EXHIBIT A--