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Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/07/2003 11:24 AM Pg: 1 of 3

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(F/M N) - ("G")  
Debtor: Trust No. 00-8688; COLE TAYLOR BANK,  
Juris: Recorder of Deeds, Cook County, IL

## ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT AND OTHER LOAN DOCUMENTS

8420-00500

The undersigned, Community Investment Corporation, an Illinois not for profit corporation ("Assignor"), hereby sells, transfers, assigns, endorses, delivers, sets over and conveys to REGENCY SAVINGS BANK, F.S.B. a federally chartered savings bank ("Assignee"), without recourse and without representation or warranty, express or implied, except as set forth in that certain Loan Purchase and Servicing Agreement, dated August 28, 2003, between Assignor and Assignee, all its right, title and interest in that certain Mortgage dated 7/23/02, executed by COLE TAYLOR BANK, not personally, but as Trustee under Trust agreement dated 9/22/00 and known as Trust Number 00-8688 (the "Mortgagor"), and FORBET PROPERTIES, L.L.C. (the co-borrower) recorded on 08/13/02 as Document No. 0020882863 in the Official Records of COOK, encumbering the premises more particularly described on Exhibit A annexed hereto and made a part hereof and all other liens, security interests, financing statements, assignments of leases or rents and any other documents relating to the indebtedness secured by the Mortgage.

Dated: September 9, 2003

**COMMUNITY INVESTMENT CORPORATION**

By: John Pritscher

Printed Name: John Pritscher

Title: President


LN # 4310054935

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STATE OF ILLINOIS                    )  
   ) ss.  
 COUNTY OF C O O K                 )

On September 9, 2003, before me, the undersigned, personally appeared JOHN PRITSCHER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she or he executed the same in her or his authorized capacity, and that by her or his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

  
 \_\_\_\_\_  
 Notary Public in and for said  
 County and State



(SEAL)

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## EXHIBIT A

### LEGAL DESCRIPTION

LOTS 9 AND 10 IN BLOCK 14, IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 7828-30 S. ESSEX AVENUE, CHICAGO, IL 60649

PERMANENT INDEX NUMBER(S): 21-30-326-016-0000

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

COMMUNITY INVESTMENT CORPORATION  
ATTN: CAROL BATELLI  
222 SOUTH RIVERSIDE PLAZA, SUITE 2200  
CHICAGO, ILLINOIS 60606 -- (312) 258-0070

--EXHIBIT A--