

# UNOFFICIAL COPY



Doc#: 0331131050  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/07/2003 09:27 AM Pg: 1 of 3



Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 100010910000192723 PHONE#: (800) 435-7587

Loan#: 11068428 Service#: 2376108RL1



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **RENATA HARJUNG, SINGLE, NEVER MARRIED AND ADAM HARJUNG, SINGLE, NEVER MARRIED, AS JOINT TENANTS**

Original Mortgagee: **THE FIRST NATIONAL BANK OF CHICAGO**

Mortgage Dated: **JUNE 10, 1993**

Recorded on: **JUNE 16, 1993**

as Instrument No. 93460414 in Book No. --- at Page No. ---

and Re-Recorded on: **FEBRUARY 04, 1994 as Instrument No. 94117558,**

Property Address: **1305 S MALLARD LN, MT PROSPECT IL 60056-**

County of **COOK**, State of **ILLINOIS**

PIN# **08-14-401-076-1003**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 11, 2003**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR WASHINGTON MUTUAL BANK FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING INC BY OPERATION OF LAW**

By: \_\_\_\_\_

*Julie A. Yates*  
**Julie A. Yates, Asst VP & Attesting Asst Secty**

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P  
2*

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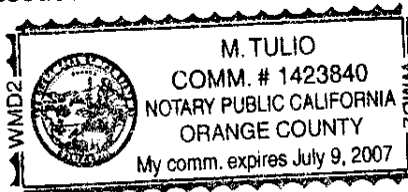
Loan#: 11068428  
Srv#: 2376108RL1  
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State of CALIFORNIA }  
County of ORANGE } ss.

On AUGUST 11, 2003 , before me, M. Tulio, personally appeared Julie A. Yates, Asst VP & Attesting Asst Secty personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): M. Tulio



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300  
Santa Ana, CA 92705, ELOISE U. CARILLO

Office of Cook County Clerk's Office

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**PARCEL I:**

UNIT NUMBER 23, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS "PARCEL"):

PART OF LOT 2, IN KENROY'S HUNTINGTON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, MADE BY BRALEN, LTD., AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22560077, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL, THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

**PARCEL II:**

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I, AS SET FORTH IN THE DECLARATION BY BRALEN, LTD., RECORDED JUNE 13, 1972, AS DOCUMENT NUMBER 21974867, AND AS CREATED BY THE DEED, FROM BRALEN, LTD., TO BRALEN TOWNHOUSE OWNERS ASSOCIATION, RECORDED MARCH 15, 1973, AS DOCUMENT NUMBER 22251605, RECORDED JUNE 6, 1973, AS DOCUMENT NUMBER 22351149, RECORDED JULY 24, 1973, AS DOCUMENT NUMBER 22419333, RECORDED SEPTEMBER 11, 1973, AS DOCUMENT NUMBER 22474030, AND RECORDED DECEMBER 7, 1973, AS DOCUMENT NUMBER 22565812, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

**PARCEL III:**

EASEMENT FOR THE BENEFIT OF PARCELS I, FOR INGRESS AND EGRESS, OVER HUNTINGTON COMMONS ROAD, AS CREATED BY THE DECLARATION DATED FEBRUARY 11, 1971, AND RECORDED FEBRUARY 19, 1971, AS DOCUMENT NUMBER 21401332, AND FILED FEBRUARY 19, 1971, AS DOCUMENT NUMBER LR2543467, MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBERS 33425, 35280, 19237, AND 28948, AS SHOWN ON THE PLAT OF THE EASEMENT ATTACHED THERETO, AND MARKED EXHIBIT "A", AND IN THE GRANT FROM THE HUNTINGTON COMMONS ASSOCIATION, A NOT-FOR-PROFIT CORPORATION OF ILLINOIS, TO BRALEN, LTD., DATED SEPTEMBER 20, 1972, AND RECORDED SEPTEMBER 21, 1972, AS DOCUMENT NUMBER 22058639, IN COOK COUNTY, ILLINOIS.