UNOFFICIAL COPY



PREPARED BY:

J. Russell Lenich SomerCor 504, Inc. Two East 8th Street Chicago, IL 60605 Doc#: 0331131080

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/07/2003 10:23 AM Pg: 1 of 3

WHEN RECORDED, RETURN TO:

J. Russe'n Lenich SomerCor 554 Inc. Two East 8th Street Chicago, IL 60605

LEAVE SLANK ABOVE THIS LINE FOR RECORDERS USE ONLY

ASS GNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, SomerCor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated 11603, from Racine Avenue Partners LLC to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of Cook, State of Illinois, as Document No. 12313079, together with all of Assignor's right, title and interest in and to (a) the note, portugation interest and other obligations secured thereby and payable in accordance therewith, and (b) the real enaity described therein. The mortgage and the instrument or instruments secured thereby are delivered herewich to Assignee.

Assignor represents and warrants to Assignee that the unpaid priorical balance on said mortgage as of today's date is \$346,000.00.

IN TESTIMONY THEREOF, SomerCor has caused these presents to be duy executed this 6 day of Noveley, 2003.

SOMERCOR 504, INC.

Brian K. Comi

Vice President

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Brian K. Comiskey, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6th day of November, 2003

My Commission Exp. 01/40

"OFFICIAL SEAL"
David Frank

Notary Public, State of Illinois My Commission Exp. 01/06/2007 O331131080 Page: 3 of 3

THE NORTH 20 1/3 FIET OF THE SCUTH (86 FEAT OF THE EAST 124 FRET OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 2426 N. Racine Ave

Chicago, IL 60614

PIN#: 14-29-323-013-0000

Property of County Clerk's Office