



**SPECIAL WARRANTY DEED**  
(Corporation to Individual)  
(Illinois)

Doc#: 0331132141  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/07/2003 03:38 PM Pg: 1 of 3

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THIS AGREEMENT, made this 5<sup>th</sup> day of November, 2003, between PURE EQUITY INVESTMENT GROUP, INC AN ILLINOIS CORPORATION, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of ILLINOIS, party of the first part, and ANNA CICILIA

(Name and Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of 100 Dollars and TEN & NO/100/100 in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of \_\_\_\_\_ of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to \_\_\_\_\_ heirs and assigns, FOREVER, all the following described real estate, situated in the County of \_\_\_\_\_ and State of Illinois known and described as follows, to wit:

Above Space for Recorder's Use Only

**LASALLE TITLE**  
**FILE #** 11219

2 of 3

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, \_\_\_\_\_ heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, \_\_\_\_\_ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 10.15.133-007  
Address(es) of real estate: 4441 WEST CONGRESS PARKWAY CHICAGO IL

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, the day and year first above written.

\_\_\_\_\_  
(Name of Corporation)  
By [Signature]  
President

Attest: \_\_\_\_\_  
Secretary

This instrument was prepared by

PURE EQUITY INVESTMENT  
(Name and Address)

UNOFFICIAL COPY

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

(Name) 317 S Leavitt St  
(Address) Chicago IL 60613  
(City, State and Zip)

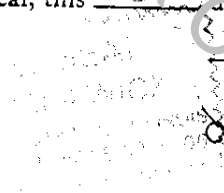
(Name) 317 S Leavitt St  
(Address) Chicago IL 60613  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

STATE OF Illinois  
COUNTY OF Cook } ss.

I, Anthony J. Cole a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Anthony J. Cole personally known to me to be the Pure Equity Investment President of Business a Business corporation, and Anthony J. Cole, personally known to me to be the Secretary Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Anthony J. Cole President and Anthony J. Cole Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of \_\_\_\_\_ of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11th day of Nov 1903.



Anthony J. Cole Notary Public  
Commission expires \_\_\_\_\_

Box \_\_\_\_\_

SPECIAL WARRANTY DEED  
Corporation to Individual

TO \_\_\_\_\_

ADDRESS OF PROPERTY: \_\_\_\_\_

MAIL TO: \_\_\_\_\_

GEORGE E. COLE®  
LEGAL FORMS

# UNOFFICIAL COPY

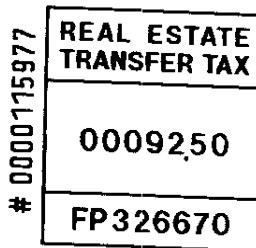
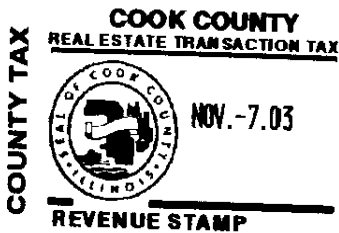
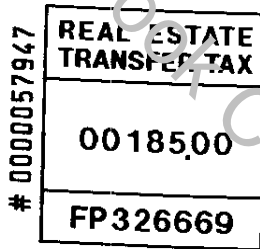
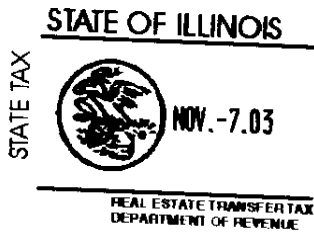
## EXHIBIT "A"

Lot 37 in Block 5 in Counselman's Subdivision of the South 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 15, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 16-15-132-007-0000

Commonly known as: 4441 West Congress Parkway, Chicago, IL 60629

City of Chicago Real Estate  
Dept. of Revenue Transfer Stamp  
323066 \$1,387.50  
11/07/2003 15:09 Batch 11869



Proprietary of Cook County Clerk's Office