UNOFFICIAL COPY

When Recorded Mail To MORTGAGE MANAGERS, INC.

326 S. MILWAUKEE AVE. LIBERTYVILLE, IL 60048

ATTN: JOHN MURRENS



Doc#: 0331135098 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/07/2003 09:34 AM Pg: 1 of 2

DOCUATK 05/13/98 DOCUATK.VTX 12/12/2000

WALS7983

[Space Above This Line For Recording Data]
PARCEL NUMBER: 04262030930000
ASSIGNMENT OF MORTGAGE
FOR VALUE RECEIVED, the an aersigned hereby grants, and assigns and transfers to WASHINGTON
MUTUAL BANK, FA
whose address is 75 NORTH FAIRWAY DRIVE VERNON HILLS, IL
all beneficial interest under that certain Mortgage dated the 24TH day of SEPTEMBER, 2003, executed by
MARGARET WALSH AND PATRICK W. WALST SR., AS
JOINT TENANTS
as Borrower, to
MORTGAGE MANAGERS, INC. , as Lender, was recorded on
, at page, Docket No, of the records of the County Recorder of COOK
County, ILLINOIS and covers real property situated in a said county described as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE
Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.
interest, and an rights accraca or to accrac ander said proregage.
Dated SEPTEMBER 24, 2003
MORTGAGE MANAGERS, INC.
D. H. Mar
THOMAS R. MURRENS
Its VICE-PRESIDENT
STATE OF ILLINOIS }
SS.
COUNTY OF LAKE }
The foregoing instrument was acknowledged before me, a Notary Public, by THOMAS R.
MURRENS , the VICE-PRESIDENT
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of MORTGAGE MANAGERS, INC.
on behalf of said corporation.
on bondin of said corporation,
IN WITNESS WHEREOF, I have hereunto set my hand and official seal this day ofSEPTEMBER, 2003
SEPTEMBER, 2003
OFFICIAL SEAL 7/3
REBECCA HOLLOWAY Celegra And Auto
NOTARY PUBLIC, STATE OF ILLINOIS Notary Public
MY COMMISSION EXPIRES 9-25-2008 REBECCA HOLLOWAY
My Commission Expires: SEPTEMBER 25, 2006 Residing at:

ROX 339-CT

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LEGAL DESCRIPTION

Loan No.: 630623585

Borrower: PATRICK W. WALSH

PARCEL 1: LOT 4 IN AMMER ROAD TOWNHOMES SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER OUTLOT "A" AS SET FORTH IN THE DECLARATION RECORDED FEBRUARY 3, 1992 AS DOCUMENT 92003192.

PARCEL 3: EASTMANT FOR DECK AND SIDEWALK
PURPOSES OVER OUTLOT "A" AS SET FORTH IN THE
DECLARATION RECORDED FEBRUARY 3, 1992 AS
DOCUMENT 92069192

DOCUEXS DOCUEXS.VTX 12/13/98