

UNOFFICIAL COPY



Prepared By:

A-1 MORTGAGE CORPORATION
AN ILLINOIS CORPORATION
95 REVERE DRIVE, #B
NORTHBROOK, IL 60062

Doc#: 0331135215

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/07/2003 01:41 PM Pg: 1 of 3

After Recording Return To:

A-1 MORTGAGE CORPORATION

95 REVERE DRIVE, #B
NORTHBROOK, IL 60062

~~#8124285~~ / #23167254 SK/DC 2/2

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810366021

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A.
4801 FREDERICA STREET, OWENSBORO KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 01, 2003 to secure payment of THREE HUNDRED TWENTY
TWO THOUSAND SEVEN HUNDRED AND NO/100.
(U.S. 322,700.00) executed by JAMES COHEN, HUSBAND AND ELLEN
LETCHINGER, WIFE

to A-1 MORTGAGE CORPORATION AN ILLINOIS CORPORATION ,
a corporation organized under the laws of ILLINOIS and whose address
is 95 REVERE DRIVE, #B, NORTHBROOK, IL 60062 ,
and recorded in Book, Volume , or Libor No. , at page
(or as No. 331135214), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14-17-409-039-1003

Commonly known as: 4224 N. HAZEL STREET #3
CHICAGO, IL 60613

3

BOX 333-CP

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

A-1 MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

Witness

(Assignor)

Witness

By: [Signature]

(Signature)

STATE OF IL

COUNTY OF

On OCTOBER 01, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared HENRY REVITZ, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.



[Signature]
Notary Public

My Commission Expires: 2/23/04

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 008124285 SK
 STREET ADDRESS: 4224 N. HAZEL STREET
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 14-17-409-039-1003

LEGAL DESCRIPTION:

UNIT 3 IN SWISS EMBASSY CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE EASTERLY 1/2 OF THE SOUTHERLY 1/2 OF THAT PART OF LOT 13 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT; THENCE RUNNING 65 1/4 DEGREES WEST ALONG THE SOUTH LINE OF SAID LOT, 6.807 CHAINS TO THE CENTER OF LAKE SHORE PLANK ROAD; THENCE NORTH 24 3/4 DEGREES WEST ALONG THE CENTER OF SAID ROAD, 1.515 CHAINS; THENCE NORTH 65 1/4 DEGREES EAST ALONG THE LINE IN LAND HERETOFORE CONVEYED TO MARY SEA, 6.966 CHAINS TO THE EAST LINE OF SAID LOT; THENCE SOUTH 17 DEGREES 8 MINUTES EAST TO THE POINT OF BEGINNING (EXCEPT THE EAST 33 FEET FOR STREET) IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 77196 AND RECORDED IN OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23314085, ALL IN COOK COUNTY, ILLINOIS