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0331241056

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

Doc#: 0331241056
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/10/2003 11:11 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MB FINANCIAL BANK NA

Original Mortgagor: THOMAS P. PHERN JR

Recorded in Cook County, Illinois, on 12/03/02 as Instrument # 0021330497

Tax ID: 11-19-401-045-1056

Date of mortgage: 10/28/02 Amount of mortgage: \$200000.00 Address: 811 Chicago Ave Apt 802 Evanston IL 60202

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/17/03

MB Financial Bank National Association

FKA Manufacturers Bank

SII to Avondale Federal Savings Bank

By: _____
Flora Adams
Vice President

State of California
County of Santa Clara

On 09/17/03, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MB Financial Bank National Association, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MB Financial Bank National Association.

Notary Kim Gorman
My Commission Expires January 11, 2006



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 3213286 P.I.F.: 08/19/03
FINAL RECON.IL 90572 Inv: 0 3 09/17/03 04:15:21 12-031 IL Cook 669:8 15

rev. 90572 / 3213286

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1st Ln#: 3213286

2nd Ln#: 08/19/03

ST-CO: 12-031 (IL Cook)

PMC#:

Pool: POOL-0

Type:

Grp : 0

LEGAL DESCRIPTION

PARCEL 1: UNIT 502, 11811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF: LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT NO. 96939209 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97,966,087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-38 AND LOCKER STORAGE L-38 A LIMITED COMMON ELEMENT AS SET FORTH IN SAID DECLARATION.

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