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0331241066

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Doc#: 0331241066
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/10/2003 11:48 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: KEY MORTGAGE SERVICES INC

Original Mortgagor: ADOLPH P KAVALEC III

Recorded in Cook County, Illinois, on 08/05/03 as Instrument # 0020853641

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/26/2003

Phh Mortgage Services

By: _____

Flora Adams

Asst. Vice President

State of California
County of Santa Clara

On 08/26/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of Phh Mortgage Services, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Phh Mortgage Services.

Notary _____
Kim Gorman

My Commission Expires 01/11/06



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0012888400 P.I.F.: 08/11/03

FINAL RECON.IL 90798 Exec:9A Id:2 Inv# 478 08/26/03 12-031 IL Cook 3814:86 86



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ADDENDUM TO RELEASE OF MORTGAGE

90798 Loan #: 0012888400 (12-031 IL Cook)

Tax ID: 14-20-220-033-1012, 14-20-220-033-1026

Date of mortgage: 07/01/02 Amount of mortgage: \$244000.00 Address: 3725 N Sheffield Ave #C2 Chicago, IL 60613

UNITS C-2 (NE) AND PARKING UNIT P-12, IN WRIGLEY VIEW PLACE CONDOMINIUM, (3721-25 N. SHEFFIELD CONDOMINIUM ASSOCIATION) AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 AND 10 IN BLOCK 5 IN BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98423637, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office