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Doc#: 0331241155
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/10/2003 02:32 PM Pg: 1 of 3

This form was prepared by: Iena Terry
Suite 714, Montgomery, AL 36109

, address: 700 Interstate Park Dr.,
, tel. no.: 334-213-2683

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016 does hereby grant, sell, assign, transfer and convey, unto the CitiMortgage, Inc.

a corporation organized and existing under the laws of DE (herein "Assignee"),
whose address is 12855 N. Outer Forty Dr., St. Louis, MO 63141
a certain Mortgage dated March 11, 2003
John P Moxley, Constance Moxley, Husband And Wife

, made and executed by

to and in favor of Mortgage Link LTD,
property situated in Cook
See Exhibit A.

upon the following described
County, State of Illinois:

Parcel ID#: 03-28-304-023
Property Address: 2014 E. EASTMAN CT ARLINGTON HEIGHTS, IL 60004
such Mortgage having been given to secure payment of THREE HUNDRED FORTY EIGHT THOUSAND FIVE HUNDRED
and NO/100 (\$ 348,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0313320103 of the Records of Cook County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment
11/97

VMP-995W(IL) (9711).01

Amended 8/96

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

0295076131

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/24/03

Witness Jeffery L. Green
JEFFERY L. GREEN

UNION PLANTERS BANK, N.A.

Witness Santosh Kamath
SANTOSH KAMATH

By Grace Richey-Bourke
(Assignor)

Attest Sheila McFarland
SHEILA MCFARLAND

(Signature)
GRACE RICHEY-BOURKE
ASSISTANT VICE PRESIDENT

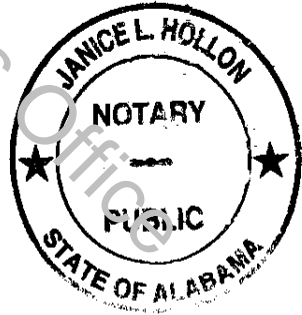


Seal:

State of ALABAMA
County of MONTGOMERY

This instrument was acknowledged before me on MARCH 24, 2003
by GRACE RICHEY-BOURKE
ASSISTANT VICE PRESIDENT
as UNION PLANTERS BANK, N.A. of

Janice L. Hollon
JANICE L. HOLLON



995W(IL) (9711).01

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 25, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS

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ATG COMMITMENT FORM
Schedule A - Continued

OMC No.: 10464954

3. Legal Description:

LOT 37 IN RILEY AND TUNK'S THIRD ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE WEST 15 ACRES OF THE EAST 20 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID WEST 15 ACRES 661.44 FEET NORTH OF THE SOUTHEAST CORNER TO A POINT ON THE WEST LINE OF SAID WEST LINE OF SAID WEST 15 ACRES 661.36 FEET NORTH OF THE SOUTHWEST CORNER, IN COOK COUNTY, ILLINOIS.

PROP: 2014 E. EASTMAN COURT, ARLINGTON HEIGHTS, IL 60004

PERMANENT INDEX NUMBER: 03-28-304-023

Member No.
1244

OMC
10464954

Gerald H. Mawns

SIGNATURE OF ATTORNEY